

**COMMITTEE ON FINANCE** 

ALDERMAN PAT DOWELL CHAIRMAN

CITY COUNCIL CITY HALL - ROOM 302 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

> November 1, 2023 CHICAGO, ILLINOIS

## TO THE PRESIDENT AND MEMBERS OF THE CITY COUNCIL:

Your Committee on Finance which was referred an ordinance concerning the Second Amendment to the <u>Clark/Montrose</u> Redevelopment Project Area Tax Increment Finance Program Redevelopment Plan and Project. (02023-0005098)

40<sup>th</sup> Ward, 46<sup>th</sup> Ward, 47<sup>th</sup> Ward

Having the same under advisement, begs leave to report and recommend that Your Honorable Body **Pass** the proposed resolution transmitted herewith.

This recommendation was concurred in by a voice vote of the members of the committee present with no dissenting votes on October 31, 2023. (Alderman Matthew Martin - 47th Ward - Rule 14)

(signed)

Pat Dowell, Chairman Committee on Finance

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