



# Office of City Clerk

City Hall  
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## City Council Document Tracking Sheet

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**Matter ID:** [O2023-0005035](#)

**Meeting Date:** 10/4/2023

**Sponsor(s):** Johnson (Mayor) \*

**Type:** Ordinance

**Title:** Scope of services, budget and management agreement for Special Service Area No. 4, 95th/Beverly

**Committee Assignment:** Committee on Committees and Rules