#22274-TI INTRODATE SEPT 13,2023

### CITY OF CHICAGO

# APPLICATION FOR AN AMENDMENT TO THE CHICAGO ZONING ORDINANCE

ADDRESS of the property Appli	cant is seeking to rezone:
2014-16 North Bissell Street	
Ward Number that property is loc	cated in: 43rd
APPLICANTArsalan Hamic	
ADDRESS	CITY_ (
STATE ZIP CODE	
EMAIL_jpikarski@gordonpikarski.co	CONTACT PERSON John Pikarski, Jr. or Tom Pikarski
If the applicant is not the owner or regarding the owner and attach with proceed.	property? YES X NO NO NO The property, please provide the following information witten authorization from the owner allowing the application to
	CITY
	PHONE
EMAIL	CONTACT PERSON
If the Applicant/Owner of the proper rezoning, please provide the follow	perty has obtained a lawyer as their representative for the wing information:
ATTORNEY Gordon and Pikars	ski, Charted
	t., Suite 940
	TATE IL ZIP CODE 60603
(212) 202 222	AX (312) 521-7000 EMAIL jpikarski@gordonpikars

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			Silveria en	
\$ <del></del>				
S			·	
On what date did the	owner acquire legal	title to the subjec	t property?2022	2
Has the present owner.	er previously rezoned	i this property? I	fyes, when?	
				10.
Present Zoning Distr	ictRT-4	Proposed Zo	ning District R	M-5.5
Lot size in square fee	t (or dimensions)	53 x 75.0 = 3,	975 square feet	
Current Use of the pr	operty_ Four reside	ntial dwelling un	its	
Reason for rezoning	the property_Applica	nt seeks to subdivide	the existing 53 foot w	ride lot into two lots
resulting northern lot wil	l be 27 feet wide and wi	Il maintain the existing	ng four residential dwe	elling building. The
southern lot will be 26 fe	et wide and be improved	with a new three res	idential dwelling buil	ding.
Describe the propose units; number of park of the proposed building the one zoning lot to construction of a new	ing spaces; approxim ng. (BE SPECIFIC) from 53' x 75' into 2	nate square footag ) Existing 4 dwell zoning lots meast	e of any commercing unit building suring (1) <sup>26</sup> x 75	ial space; and he eeking a subdivi to allow the
The Affordable Requinancial contribution thange which, among Developments, increasewww.cityofchicago.or	for residential housi other triggers, incre ses the number of un	ng projects with t ases the allowable its (see attached	en or more units the floor area, or, for fact sheet or visit	nat receive a zon existing Planne

COUNTY OF COOK STATE OF ILLINOIS
statements and the statements contained in the documents submitted herewith are true and correct.
Signature of Applicant
Subscribed and Sworn to before me this  28 day of August 2023  OFFICIAL SEAL THOMAS M PIKARSKI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 5/26/26
For Office Use Only
Date of Introduction:
File Number:
Ward:

# PROFESSIONALS ASSOCIATED - MM SURVEY CO.

BOUNDARY \* ALTA \* TOPOGRAPHIC \* CONDOMINIUM SURVEYS 7100 NORTH TRIPP AVENUE, LINCOLNWOOD, ILLINOIS 60712 PROFESSIONAL DESIGN FIRM NO. 184-003023

PROFESSIONALS ASSOCIATED PHONE: (847)-675-3000 FAX: (847)-675-2167 E-MAIL: pn@professional sassociated com www.professionalsassociated.com

# PLAT OF SURVEY OF

MM SURVEY PHONE: (773)-282-5900 FAX: (773)-282-9424 E-MAIL: info@MMSurveyingChicago.com www.mmsurveyingchicago.com



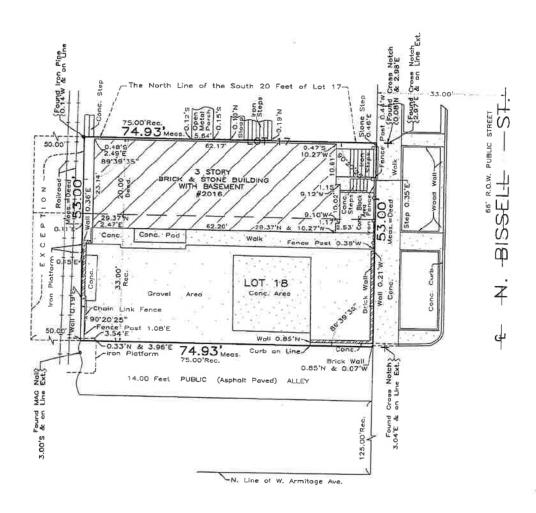
GRAPHIC SCALE

( IN FEET ) 1 inch = 15 ft.

LOT 18 AND THE SOUTH 20 FEET OF LOT 17 (EXCEPT THE WEST 50 FEET ) IN BLOCK 5. IN CUSHMAN'S SUBDIVISION OF BLOCK 4. IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAND TOTAL AREA: 3,971 SQ.FT. = 0.091 ACRES.

COMMONLY KNOWN AS: 2016 NORTH BISSELL STREET, CHICAGO, ILLINOIS.



NOTE: COPY OF CURRENT TITLE INSURANCE POLICY WAS NOT PROVIDED TO THE SURVEYOR.

THE LEGAL DESCRIPTION SHOWN ON THE PLAT HEREON DRAWN IS A COPY OF THE ORDER, AND FOR ACCURACY SHOULD BE COMPARED WITH THE TITLE OR DEED. DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING. BUILDING LINES AND EASEMENTS ARE SHOWN ONLY WHERE THEY ARE SO RECORDED IN THE MAPS, OTHERWISE REFER TO YOUR DEED OR ABSTRACT.

22-100519 Scale: 1 inch = \_\_ Date of Field Work: June 25, 2023 Arsolan Hamidi Ordered by: ---



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURV THIS SURVEY HAS BEEN ONDERED FOR SURFACE DIMENSIONS ONLY, NOT FOR ELEVATIONS. THIS IS NOT AN ALTA SURVEY, COMPARE ALL POINTS BEFORE BUILDING BY SAME AND ATONCE REPORT ANY DIFFERENCE.

State of Illinois County of Cook 5.s.

We, PROFESSIONALS ASSOCIATED - MM SURVEY CO., do hereby certify that we have surveyed the above described property and that, to the best of our knowledge, the plat hereon drawn is an accurate representation of said survey.

June 27, 2023.

Alter E LICENSE EXP. DATE NOV.

Drawn by: .4.5.

# PROFESSIONALS ASSOCIATED - MM SURVEY CO.

BOUNDARY \* ALTA \* TOPOGRAPHIC \* CONDOMINIUM SURVEYS 7100 NORTH TRIPP AVENUE, LINCOLNWOOD, ILLINOIS 60712 PROFESSIONAL DESIGN FIRM NO. 184-003023

PROFESSIONALS ASSOCIATED PHONE: (847)-675-3000 FAX: (847)-675-2167 E-MAIL: pa@professionalsassociated.com www.professionalsassociated.com

# PLAT OF SURVE

OF

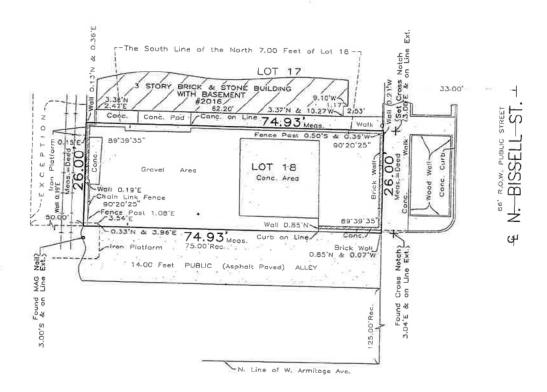
MM SURVEY PHONE: (773)-282-5900 FAX: (773)-282-9424 E-MAIL info@MMSurveyingChicago.con www.amusurveyingchicago.com



LOT 18 (EXCEPT THE NORTH 7.00 AND EXCEPT THE WEST 50 FEET) IN BLOCK 5, IN CUSHMAN'S SUBDIVISION OF BLOCK 4, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAND TOTAL AREA: 1,948.12 SO.FT. = 0,045 ACRES.

COMMONLY KNOWN AS: 2016 NORTH BISSELL STREET, CHICAGO, ILLINOIS.



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Order No. 22-100519-0 15 Scale: Linch = \_\_\_\_ Date of Field Work: June 25, 2023. Ordered by: Gordon & Pikarski Attorneys at Law



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. THIS SURVEY HAS BEEN ORDERED FOR SURFACE DIMENSIONS ONLY, NOT FOR ELEVATIONS. THIS IS NOT AN ALTA SURVEY.

COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCE.

State of Illinois County of Cook S.S.

We, PROFESSIONALS ASSOCIATED - MM SURVEY CO., do hereby certify that we have surveyed the above described property and that, to the best of our knowledge, the plat hereon drawn is an accurate representation of said survey.

JOY, 3. 20a.

LICENSK EXP. DATE NOV. 30, 2034 L PROF LAND SURVIVOR

Drawn hv- 4 9

PROFESSIONALS ASSOCIATED PROFESSIONALS ASSOCIATED PIIONIE: (847)-675-3000 FAX: (847)-675-2167 E-MALL: pa@pondessionalsassociated.com www.professionalsassociated.com



( IN FEET ) inch = 15 ft 

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>
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> 7100 NORTH TRIPP AVENUE, LINCOLNWOOD, ILLINOIS 60712 PROFESSIONAL DESIGN FIRM NO. 184-003023

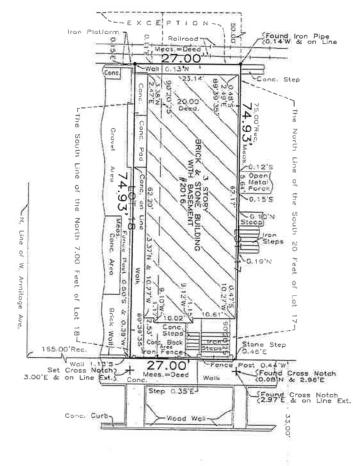
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# AT OF SURVEY

THE SOUTH 20 FEET OF LOT 17 AND THE NORTH 7,00 FEET OF LOT 18 (EXCEPT THE WEST 50 FEET ) IN BLOCK 5, IN CUSHMAN'S SUBDIVISION OF BLOCK 4, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCHFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAND TOTAL AREA: 2,023 SQ.FT. = 0,046 ACRES

COMMONLY KNOWN AS: 2016 NORTH BISSELL STREET, CHICAGO, ILLINOIS.



66' R O.W. PUBLIC STREET

N. <del>BI</del>SSELL



COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCE. THIS SURVITY HAS REEN ORDERED FOR SURFACE DIMENSIONS ONLY, NOT FOR BLILD ATIONS. THIS IS NOT AN ALTA SURVITY. ILLINOIS MINIMUM STANDARDS FOR A FIOUNDARY SURVEY

County of Cook 45 State of Illimuis

We, PROFESSIONALS ASSOCIATED - MM SURVEY CO., do hereby centify that we have surveyed the above described property and that, to the best of our knowledge, this plan hereon drawn is an accurate representation of said survey.

DRAWN BY: A.T. PROF LANDSLENEYOR . MACHIER BARRANT BEST

Ordered by: \_\_

Gordon & Pikarski Altorneys at Law June 26, 2023 22-100519-B

Date of Field Work

Squir; I (net) =

feet

BUILDING LINES AND PASEMENTS ARE SHOWN ONLY WHERE THEY ARE SO RECORDED IN THE MAPS, OTHERWISE REFER TO YOUR DEED OR ABSTRACT.

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### FORM OF AFFIDAVIT

September 13, 2023

Honorable Thomas M. Tunney Chairman, Committee on Zoning City Hall - Room 905 121 N. LaSalle St. Chicago IL 60602

The undersigned, John J. Pikarski, Jr. being first duly sworn under oath, deposes and states the following:

That the undersigned certifies they have complied with the requirements of Section 17-13-0107A of the Chicago Zoning Ordinance, Title 17 of the Municipal Code of Chicago, by sending written notice to such property owners who appear to be the owners of all property within 250 feet in each direction of the lot line of the subject property, exclusive of public roads, streets, alleys and other public ways, or a total distance limited to 400 feet. Said "written notice" was sent by First Class U.S. Mail, no more than 30 days before filing the application.

The undersigned certifies that the notice contained the address of the property sought to be rezoned; a statement of the intended use of the property; the name and address of the applicant; the name and address of the owner; and a statement that the applicant intends to file the application for a change in zoning on approximately September 13, 2023.

The undersigned certifies that the applicant has made a bona fide effort to determine the addresses of the parties to be notified under Section 17-13-0107 of the Chicago Zoning Ordinance, and that the accompanying list of names and addresses of surrounding property owners within 250 feet of the subject site is a complete list containing the names and addresses of the people required to be served.

Signature

Subscribed and sworn to before me this 13th day of September, 2023.

for m Sur

Notary Public

## GORDON AND PIKARSKI

CHARTERED
ATTORNEYS AT LAW
SUITE 940
55 WEST MONROE STREET
CHICAGO, ILLINOIS 60603

JOHN J. PIKARSKI, JR. MAUREEN C. PIKARSKI THOMAS M. PIKARSKI DANIEL G, PIKARSKI KRIS R. MURPHY WILLIAM T. GROSSI MORTON A. GORDON (1928-2012)

September 13, 2023

Dear Property Owner:

I am writing to notify you that on behalf of my client and the Applicant, Arsalan Hamidi, I will file on or about September 13, 2023, an application for the change in Zoning designation from the RT-4 Residential Two-Flat, Townhouse and Multi-Unit District to a RM-5.5 Residential Multi-Unit District under the Zoning Ordinance, specifically Section 17-13-0107 for the property commonly known as 2014-16 North Bissell Street and more specifically described as:

A line 192 feet north of and parallel to West Armitage Avenue; North Bissell Street; the alley north of and parallel to West Armitage Avenue; and the alley next west of North Bissell Street.

The Zoning Amendment is sought to subdivide the existing lot into two lots. The resulting northern lot of 2014-16 North Bissell Street will maintain the existing four residential dwelling unit building. The resulting southern lot at 2014 North Bissell Street will be improved with a new three residential dwelling unit building.

Please note that the applicant is not seeking to purchase or amend the zoning of your property. The applicant is required by law to send this notice because you own property within 250 feet of 2014 North Bissell Street.

Legal Title to the property is held by the Applicant and owner Arsalan Hamidi of 1953 North Clybourn Avenue, Chicago, Illinois.

Very truly yours,

Thomas M. Pikarski

Tom Min

TMP/jw