



# Office of City Clerk

City Hall  
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[www.chicityclerk.com](http://www.chicityclerk.com)

## City Council Document Tracking Sheet

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**Matter ID:** CL2023-0003595

**Meeting Date:** 7/19/2023

**Sponsor(s):** Misc. Transmittal(Misc.) \*

**Type:** Claim

**Title:** Damage to vehicle claim for Bradberry, Heather

**Committee Assignment:** Committee on Finance