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**OFFICE OF THE MAYOR
CITY OF CHICAGO**

**BRANDON JOHNSON
MAYOR**

January 24, 2024

**TO THE HONORABLE, THE CITY COUNCIL
OF THE CITY OF CHICAGO**

Ladies and Gentlemen:

I have appointed Alfonzo Conner, Jr. as Commissioner of the Department of Water Management.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to read "BJ", followed by a horizontal line.

Mayor