

CITY OF CHICAGO

COMMITTEE ON FINANCE CITY COUNCIL CITY HALL - ROOM 302 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

PHONE: 312-744-3380

## ALDERMAN PAT DOWELL CHAIRMAN

## June 21, 2023 CHICAGO, ILLINOIS

## TO THE PRESIDENT AND MEMBERS OF THE CITY COUNCIL:

Your Committee on Finance which was transmitted a proposed order authorizing the Corporation Counsel to enter into and execute a Settlement Order for the following case:

## **B.** Joshua Habasek-Bonelli v. City of Chicago, No. 22 CV 3668 in the amount of \$550,000. (OR2023-233)

Having the same under advisement, begs leave to report and recommend that Your Honorable Body **Pass** the proposed order transmitted herewith.

This recommendation was concurred in by a viva voce vote of the members of the committee present with no dissenting votes on June 14, 2023.

(signed)

Pat Dowell, Chairman Committee on Finance

*Ordered*, That the Corporation Counsel is hereby authorized and directed to enter into and execute a settlement agreement in the following matter: *Joshua Habasek-Bonelli v. City of Chicago*, cited as Number 22 CV 3668, in the amount of \$550,000.

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STATE OF ILLINOIS ) )SS. COUNTY OF COOK )

I, ANDREA M. VALENCIA, City Clerk of the City of Chicago, in the County of Cook and State of Illinois, DO HEREBY CERTIFY that the annexed and foregoing is a true and correct copy of that certain order authorizing the Corporation Counsel to enter into and execute a Settlement agreement regarding case of *Joshua Habasek-Bonelli v. City of Chicago, 22 CV 3668.*, which order was passed by the City Council of the City of Chicago at the regular meeting held on the twenty-first (21<sup>st</sup>) day of June, 2023. Filed under Document Number Or2023-233.

I DO FURTHER CERTIFY that the original, of which the foregoing is a true and correct copy is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City of Chicago aforesaid, at the said City, in the County and State aforesaid, this twenty-third (23<sup>rd</sup>) day of June, 2023.

Andrea M. Valencia

ANDREA M. VALENCIA, CITY CLERK

[T.P.]