



CITY COUNCIL
CITY OF CHICAGO

**COMMITTEE on ZONING
LANDMARKS AND
BUILDING STANDARDS**

CITY HALL ROOM 3-22
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

SEPTEMBER 14, 2023

REPORTS OF THE COMMITTEE ON ZONING, LANDMARKS & BUILDING STANDARDS

MISTER PRESIDENT AND MEMBERS OF THE CITY COUNCIL, PRESENTING A SERIES OF REPORTS FOR YOUR COMMITTEE ON ZONING, LANDMARKS & BUILDING STANDARDS WHICH HELD A MEETING ON SEPTEMBER 12, 2023. THESE REPORTS ARE GROUPED TOGETHER FOR CONVENIENCE, AND THE FOLLOWING ITEMS WERE PASSED BY A MAJORITY OF THE MEMBERS PRESENT.

PAGE ONE CONTAINS DOCUMENT NO. O2023-0002910 THE AMENDMENT OF MUNICIPAL CODE CHAPTERS 13-72, 17-10, 17-13 AND 17-17 REGARDING ELECTRIC VEHICLE SUPPLY EQUIPMENT. I MOVE PASSAGE OF THIS ITEM BY THE LAST MOST FAVORABLE ROLL CALL VOTE OF THE FINANCE COMMITTEE REPORT AND THE ASSOCIATED UNSUCCESSFUL MOTION TO RECONSIDER.

PAGE ONE ALSO CONTAINS TWO HISTORICAL LANDMARK FEE WAIVERS IN THE 4TH AND 43RD WARD. I MOVE PASSAGE OF THESE ITEMS BY THE SAME MOTION IF THERE IS NO OBJECTION.

PAGES ONE THROUGH NINE CONTAIN VARIOUS MAP AMENDMENTS IN THE 1ST, 2ND, 11TH, 15TH, 16TH, 18TH, 20TH, 25TH, 27TH, 28TH, 30TH, 32ND, 33RD, 36TH, 39TH, 43RD, and 44TH WARDS. I MOVE PASSAGE OF THESE ITEMS BY THE SAME MOTION IF THERE IS NO OBJECTION.

LASTLY PAGE NINE CONTAINS VARIOUS LARGE SIGNS OVER 100 SQ.FT. IN AREA, 24 FEET ABOVE GRADE IN THE 11TH, 13TH, 22ND, 23RD, 27TH, 32ND, 35TH, 46TH, and 47TH WARDS. I MOVE PASSAGE OF THESE ITEMS BY THE SAME MOTION IF THERE IS NO OBJECTION.

MISTER PRESIDENT THAT CONCLUDES MY REPORT

CARLOS RAMIREZ-ROSA
CHAIR, COMMITTEE ON ZONING, LANDMARKS
AND BUILDING STANDARDS