



CITY OF CHICAGO

★
COMMITTEE ON FINANCE

CITY COUNCIL

CITY HALL - ROOM 302
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL
CHAIRMAN

PHONE: 312-744-3380

June 21, 2023
CHICAGO, ILLINOIS

TO THE PRESIDENT AND MEMBERS OF THE CITY COUNCIL:

Your Committee on Finance which was transmitted a proposed order authorizing the Corporation Counsel to enter into and execute a Settlement Order for the following case:

- D. Arthur Brown v. City of Chicago, No. 18-cv-7064 (N.D. Ill.) in the amount of \$7,250,000.**
(OR2023-235)

Having the same under advisement, begs leave to report and recommend that Your Honorable Body **Pass** the proposed order transmitted herewith.

This recommendation was concurred in by a viva voce vote of the members of the committee present with no dissenting votes on June 14, 2023.

(signed)

Pat Dowell, Chairman
Committee on Finance

Ordered, That the Corporation Counsel is hereby authorized and directed to enter into and execute a settlement agreement in the following matter: *Arthur Brown v. City of Chicago*, cited as Number 18-cv-7064 (N.D. Ill.), in the amount of \$7,250,000.

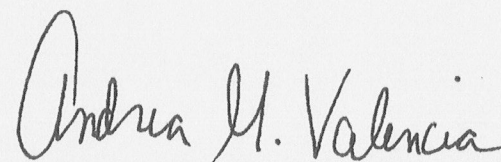
STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, ANDREA M. VALENCIA, City Clerk of the City of Chicago, in the County of Cook and State of Illinois, DO HEREBY CERTIFY that the annexed and foregoing is a true and correct copy of that certain order authorizing the Corporation Counsel to enter into and execute a Settlement agreement regarding case of *Arthur Brown v. City of Chicago, No. 18-cv-7064 (N.D. Ill.)*, which order was passed by the City Council of the City of Chicago at the regular meeting held on the twenty-first (21st) day of June, 2023. Filed under Document Number Or2023-235.

I DO FURTHER CERTIFY that the original, of which the foregoing is a true and correct copy is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City of Chicago aforesaid, at the said City, in the County and State aforesaid, this twenty-third (23rd) day of June, 2023.

[T.P.]



ANDREA M. VALENCIA, CITY CLERK