



City of Chicago



O2023-1551

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 4/19/2023

Sponsor(s): Dowell (3)
King (4)

Type: Ordinance

Title: Approval of plat of Collection of McCormick Square
Resubdivision

Committee(s) Assignment: Committee on Transportation and Public Way

SUBDIVISION ORDINANCE

Be it Ordained by the City Council of the City of Chicago:

SECTION 1. The Commissioner of the Chicago Department of Transportation, or any of her designees, is each hereby authorized and directed to approve a proposed Collection at McCormick Square Resubdivision, being a resubdivision of certain lots owned by Metropolitan Pier and Exposition Authority, a municipal corporation and body politic of the State of Illinois, in the block approximately bounded by S. Lake Shore Drive, E. 16th Street, S. Indiana Avenue and E. 31st Street, and legally described in the attached plat (**EXHIBIT A**, CDOT File: 22/27-3/4-21-3962) which, for greater certainty, is hereby made a part of this ordinance.

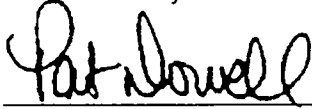
SECTION 2. Metropolitan Pier and Exposition Authority acknowledges the presence of certain previously undocumented easements for existing Department of Water Management ("DWM") water and sewer facilities as now reserved for graphically on **EXHIBIT A**; and agrees to terms and locations for said easements as detailed in DWM correspondence dated March 17, 2023, hereto attached as **EXHIBIT B**. The Metropolitan Pier and Exposition Authority hereby reserves easements in the land herein resubdivided, for the use and benefit of the DWM for existing public mains, sewers and appurtenances and for the maintenance, renewal, and reconstruction of such facilities, with the right of ingress and egress at all times upon reasonable notice on private land, and 24 hour access on previously vacated public right of way. Metropolitan Pier and Exposition Authority agrees that no buildings or other structures shall be erected upon the reservation, or other use made of said area, which in the judgment of the municipal officials having control of the aforesaid public facilities would interfere with the use, maintenance, renewal, or reconstruction of said facilities. Metropolitan Pier and Exposition Authority agrees to maintain a minimum clearance of forty (40) feet or as identified in EXHIBIT B, both vertically and horizontally, as centered around said facilities. Metropolitan Pier and Exposition Authority also agrees to maintain existing facilities as detailed in EXHIBIT B at Metropolitan Pier and Exposition Authority's sole expense. Finally, it is further provided that any expenses related to (a) Metropolitan Pier and Exposition Authority-prompted adjustments to DWM water facilities within the area herein resubdivided, or (b) damage to private materials or private property as a result of the City exercising its easement rights, shall be completed and repaired at the sole expense of Metropolitan Pier and Exposition Authority and its successors or assigns.

SECTION 3. The resubdivision herein provided for is made under the express condition that Metropolitan Pier and Exposition Authority and its successors and assigns shall hold harmless, indemnify and defend the City of Chicago from all claims related to the resubdivision.

SECTION 4 The resubdivision herein provided for is made upon the express condition that within one hundred eighty (180) days after the passage of this ordinance, Metropolitan Pier and Exposition Authority shall file or cause to be filed for recordation with the Office of the Cook County Clerk / Recordings Division, a certified copy of this ordinance, together with the full-sized corresponding plat approved by the Department of Transportation's Superintendent of Maps and Plats.

SECTION 5. This ordinance shall take effect and be in force from and after its passage and publication. The resubdivision shall take effect and be in force from and after the recording of the published ordinance and approved plat.

Introduced by:



Honorable Alderman Pat Dowell
Ward 3

Introduced by:

Honorable Alderman Sophia King
Ward 4

CDOT File Numbers:

22/27-3/4-21-3962

Introduced by:

Honorable Alderman Pat Dowell
Ward 3

Introduced by:

Honorable Alderman Sophia King
Ward 4

CDOT File Numbers:

22/27-3/4-21-3962

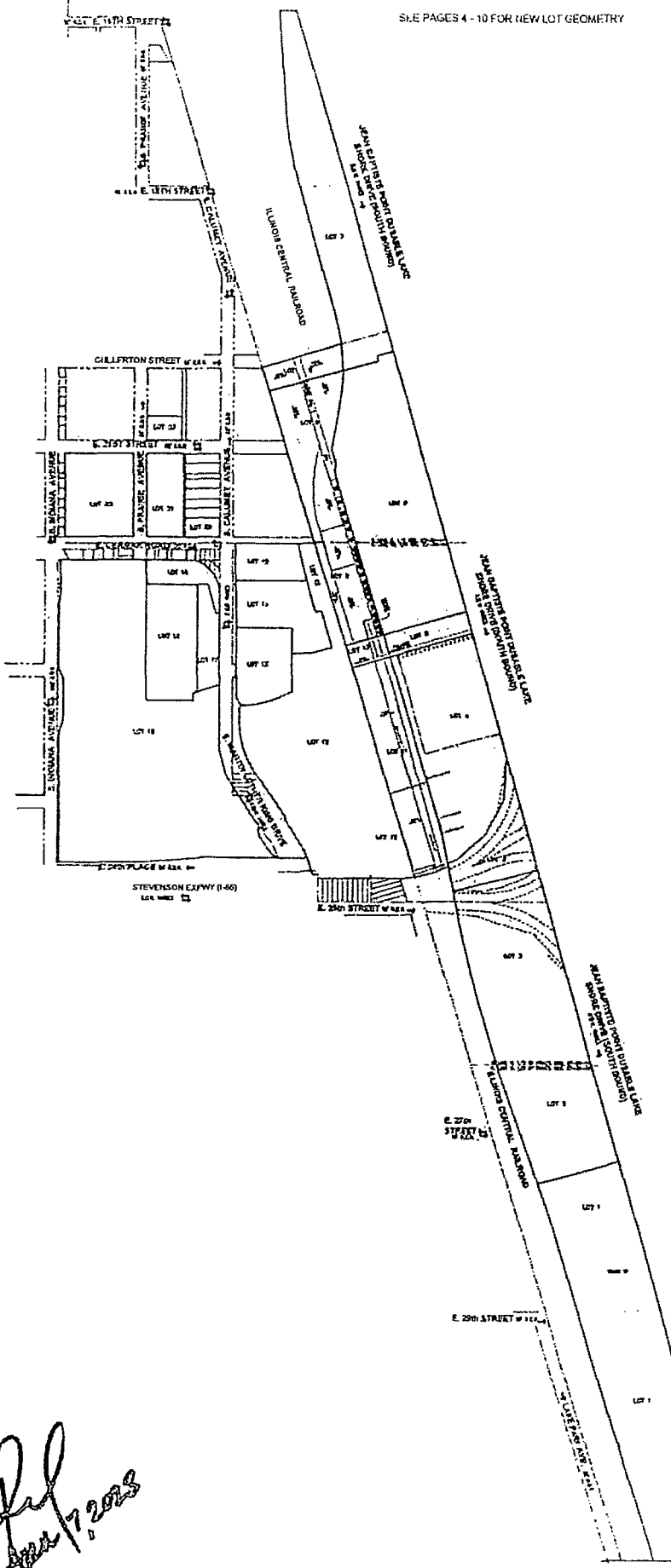
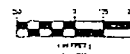
Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NEW LOTS CREATED BY THIS SUBDIVISION

SLE PAGES 4 - 10 FOR NEW LOT GEOMETRY

GRAPHIC SCALE



LOT AREA TABLE

| LOT NO. | Sq Feet | Acres | Volume | |
|---------|-------------|--------|--------------|----------|
| LOT 1 | 49,714.3 | 1.05 | more or less | INFINITE |
| LOT 2 | 70,827.7 | 1.62 | more or less | INFINITE |
| LOT 3 | 174,116.3 | 3.87 | more or less | INFINITE |
| LOT 4 | 430,454.0 | 9.42 | more or less | INFINITE |
| LOT 5 | 51,977.9 | 1.13 | more or less | INFINITE |
| LOT 6 | 57,834.5 | 1.25 | more or less | INFINITE |
| LOT 7 | 80,335.4 | 1.73 | more or less | INFINITE |
| LOT 8 | 51,788.0 | 1.12 | more or less | INFINITE |
| LOT 9 | 217,933.7 | 4.72 | more or less | INFINITE |
| LOT 10 | 21,991.7 | 0.47 | more or less | INFINITE |
| LOT 11 | 714,143.9 | 1.53 | more or less | INFINITE |
| LOT 12 | 376,371.9 | 8.14 | more or less | INFINITE |
| LOT 13 | 106,848.1 | 2.30 | more or less | INFINITE |
| LOT 14 | 124,452.2 | 2.69 | more or less | INFINITE |
| LOT 15 | 85,992.6 | 1.85 | more or less | INFINITE |
| LOT 16 | 47,052.2 | 1.01 | more or less | INFINITE |
| LOT 17 | 54,021.6 | 1.16 | more or less | INFINITE |
| LOT 18 | 157,159.8 | 3.41 | more or less | INFINITE |
| LOT 19 | 1,053,329.6 | 23.22 | more or less | INFINITE |
| LOT 20 | 18,769.5 | 0.41 | more or less | INFINITE |
| LOT 21 | 87,047.9 | 1.87 | more or less | INFINITE |
| LOT 22 | 145,138.0 | 3.14 | more or less | INFINITE |
| LOT 23 | 21,916.0 | 0.47 | more or less | INFINITE |
| LOT 24 | 6,130,628.7 | 136.76 | more or less | INFINITE |

TABLE OF CONTENTS

- PAGE 1 NEW LOTS CREATED BY THIS SUBDIVISION
- PAGE 2 UNDERLYING AND ADDRESSING PROPERTY RECORDS
- PAGE 3 UNDERLYING TIME AND ADDRESSING PROPERTY RECORDS
- PAGE 4 NEW LOT GEOMETRY AND EASEMENTS HEREBY GRANTED
- PAGE 5 NEW LOT GEOMETRY AND EASEMENTS HEREBY GRANTED
- PAGE 6 NEW LOT GEOMETRY AND EASEMENTS HEREBY GRANTED
- PAGE 7 NEW LOT GEOMETRY
- PAGE 8 NEW LOT GEOMETRY AND EASEMENTS HEREBY GRANTED
- PAGE 9 NEW LOT GEOMETRY AND EASEMENTS HEREBY GRANTED
- PAGE 10 NEW LOT GEOMETRY AND EASEMENTS HEREBY GRANTED
- PAGE 11 NEW LOT GEOMETRY
- PAGE 12 ELEVATION SECTION WENS
- PAGE 13 ELEVATION SECTION WENS
- PAGE 14 ELEVATION SECTION WENS
- PAGE 15 ELEVATION SECTION WENS
- PAGE 16 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS
- PAGE 17 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS
- PAGE 18 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS
- PAGE 19 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS
- PAGE 20 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS
- PAGE 21 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS
- PAGE 22 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS
- PAGE 23 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS
- PAGE 24 SURVEY PARCELS EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS

LEGEND

- LOTS CREATED BY THIS SUBDIVISION
- EASEMENTS HEREBY RESERVED (SEWER)
- EASEMENTS HEREBY RESERVED (WATER)
- BUILDING FOOT PRINT
- EXISTING LOT LINES
- LINE BETWEEN SUBDIVISIONS
- CONCRETE MONUMENT (TO BE SET)
- 5/8" IRON BAR (TO BE SET)
- (H) = RECORD
- (M) = MEASURED
- R = RADIUS
- CH = CHORD
- B = CHORD BEARING
- TRAFFIC FLOW
- R.O.W. = RIGHT OF WAY

Paul
 7/2013

FOR SURVEYOR'S NOTES AND DIMENSION LEGENDS, SEE PAGE 11
 AND THE SURVEY PAGES FOR UNDERLYING SURVEY INFORMATION REGARDING
 SECTION AND RECORDS FOR THE SURVEY OF THESE NEW LOTS

2019-27351-002

2019-27351-002

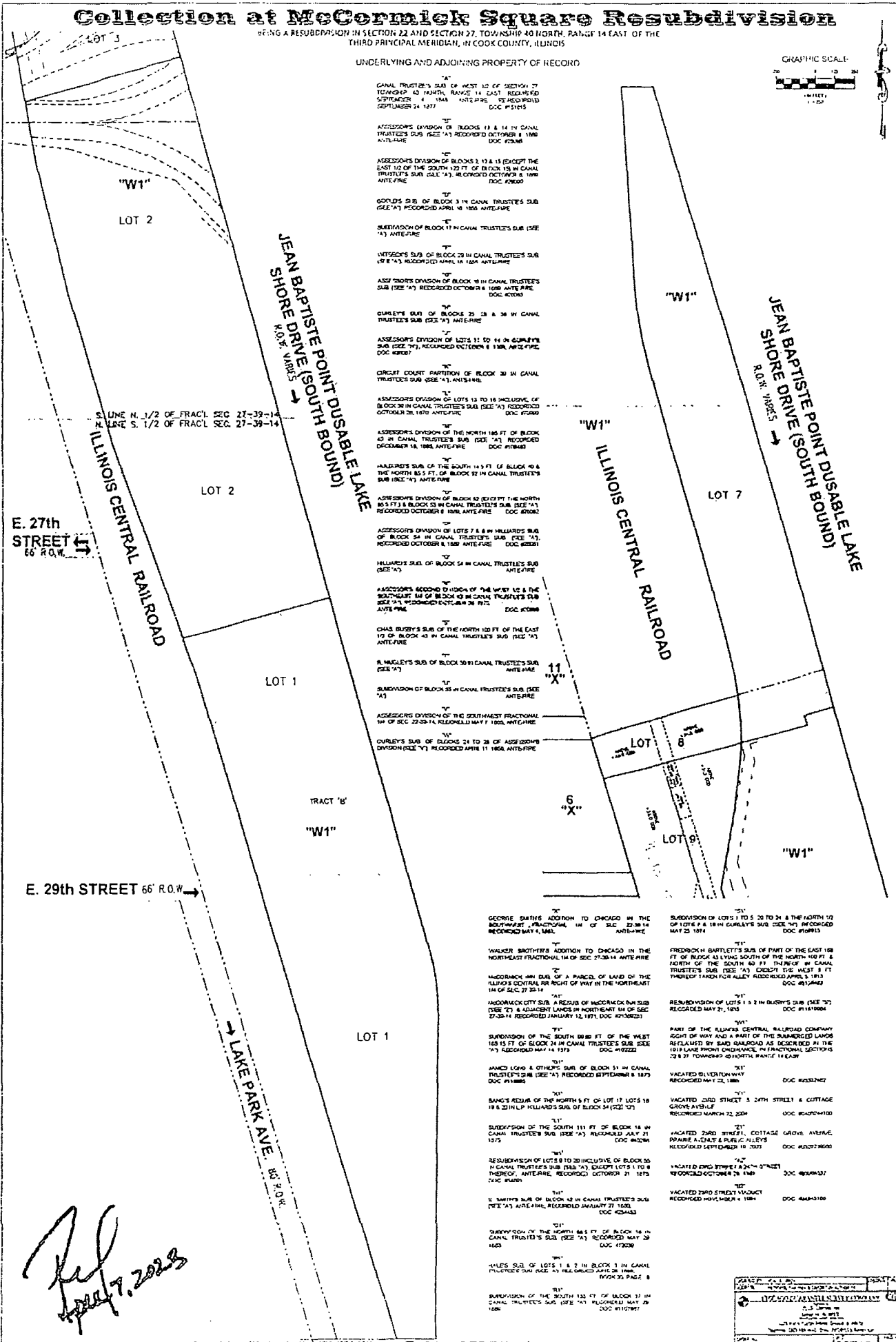
1 of 24

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

UNDERLYING AND ADJOINING PROPERTY OF RECORD

GRAPHIC SCALE



"A" CANAL TRUSTEE'S SUB OF WEST 1/2 OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 14 EAST, RECORDED SEPTEMBER 4, 1964, ANTE-FIRE, DE RECORDED SEPTEMBER 24, 1977, DOC #51815

"B" ADVESSORS DIVISION OF BLOCKS 19 & 14 IN CANAL TRUSTEE'S SUB (SEE "A") RECORDED OCTOBER 1, 1968 ANTE-FIRE, DOC #20388

"C" ADVESSORS DIVISION OF BLOCKS 1, 12 & 13 (EXCEPT THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 13) IN CANAL TRUSTEE'S SUB (SEE "A"), RECORDED OCTOBER 1, 1968 ANTE-FIRE, DOC #20660

"D" SOLE'S SUB OF BLOCK 3 IN CANAL TRUSTEE'S SUB (SEE "A") RECORDED APRIL 18, 1968 ANTE-FIRE

"E" SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUB (SEE "A") ANTE-FIRE

"F" INTERIOR'S SUB OF BLOCK 20 IN CANAL TRUSTEE'S SUB (SEE "A"), RECORDED APRIL 18, 1968 ANTE-FIRE

"G" ADVESSORS DIVISION OF BLOCK 18 IN CANAL TRUSTEE'S SUB (SEE "A"), RECORDED OCTOBER 1, 1968 ANTE-FIRE, DOC #20388

"H" COMPLETE SUB OF BLOCKS 25, 28 & 26 IN CANAL TRUSTEE'S SUB (SEE "A"), ANTE-FIRE

"I" ADVESSORS DIVISION OF LOTS 11, 10, 14 IN COMPLETE SUB (SEE "H"), RECORDED OCTOBER 1, 1968 ANTE-FIRE, DOC #20388

"J" CIRCUIT COURT PARTITION OF BLOCK 30 IN CANAL TRUSTEE'S SUB (SEE "A"), ANTE-FIRE

"K" ADVESSORS DIVISION OF LOTS 13 TO 18 INCLUSIVE OF BLOCK 20 IN CANAL TRUSTEE'S SUB (SEE "A") RECORDED OCTOBER 20, 1970 ANTE-FIRE, DOC #27680

"L" ADVESSORS DIVISION OF THE NORTH 1/2 OF BLOCK 40 IN CANAL TRUSTEE'S SUB (SEE "A"), RECORDED DECEMBER 18, 1968 ANTE-FIRE, DOC #21840

"M" HILLIARD'S SUB OF THE SOUTH 1/2 OF BLOCK 40 & THE NORTH 85.5 FT. OF BLOCK 39 IN CANAL TRUSTEE'S SUB (SEE "A") ANTE-FIRE

"N" ADVESSORS DIVISION OF BLOCK 42 (EXCEPT THE NORTH 85.5 FT.) & BLOCK 33 IN CANAL TRUSTEE'S SUB (SEE "A"), RECORDED OCTOBER 1, 1968 ANTE-FIRE, DOC #20388

"O" ADVESSORS DIVISION OF LOTS 7 & 8 IN HILLIARD'S SUB OF BLOCK 34 IN CANAL TRUSTEE'S SUB (SEE "A"), RECORDED OCTOBER 1, 1968 ANTE-FIRE, DOC #20388

"P" HILLIARD'S SUB OF BLOCK 34 IN CANAL TRUSTEE'S SUB (SEE "A") ANTE-FIRE

"Q" ADVESSORS SECOND DIVISION OF THE WEST 1/2 & THE SOUTHWEST 1/4 OF BLOCK 43 IN CANAL TRUSTEE'S SUB (SEE "A"), RECORDED EXTENSION OF 1972, DOC #20388 ANTE-FIRE

"R" CHAS BUSHY'S SUB OF THE NORTH 1/2 OF THE EAST 1/2 OF BLOCK 43 IN CANAL TRUSTEE'S SUB (SEE "A") ANTE-FIRE

"S" R. HUGLEY'S SUB OF BLOCK 30 IN CANAL TRUSTEE'S SUB (SEE "A") ANTE-FIRE

"T" SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE'S SUB (SEE "A") ANTE-FIRE

"U" ADVESSORS DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SEC 22-39-14, RECORDED MAY 7, 1968, ANTE-FIRE

"V" OURLY'S SUB OF BLOCKS 24 TO 28 OF ADVESSORS DIVISION (SEE "U"), RECORDED APRIL 11, 1968, ANTE-FIRE

"W" GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SEC. 22-39-14 ANTE-FIRE, RECORDED MAY 4, 1961

"X" WALKER BROTHERS' ADDITION TO CHICAGO IN THE NORTHEAST FRACTIONAL 1/4 OF SEC 22-39-14 ANTE-FIRE

"Y" WOODBANK INN SUB OF A PARCEL OF LAND OF THE ILLINOIS CENTRAL RR RIGHT OF WAY IN THE NORTHEAST 1/4 OF SEC 27-39-14

"Z" WOODMACK CITY SUB, A RESUB OF WOODMACK INN SUB (SEE "Y") & ADJACENT LANDS IN NORTHEAST 1/4 OF SEC 27-39-14, RECORDED JANUARY 12, 1971, DOC #20622

"AA" SUBDIVISION OF THE SOUTH 80.00 FT. OF THE WEST 1/2 OF BLOCK 24 IN CANAL TRUSTEE'S SUB (SEE "A") RECORDED MAY 11, 1973, DOC #19222

"AB" JAMES LEWIS & OTHERS' SUB OF BLOCK 31 IN CANAL TRUSTEE'S SUB (SEE "A"), RECORDED SEPTEMBER 8, 1873, DOC #11888

"AC" SANCHEZ'S SUB OF THE NORTH 5 FT. OF LOT 17, LOTS 18, 19 & 20 IN L.P. HILLIARD'S SUB OF BLOCK 34 (SEE "P")

"AD" SUBDIVISION OF THE SOUTH 111 FT. OF BLOCK 18 IN CANAL TRUSTEE'S SUB (SEE "A"), EXCEPT LOTS 1 TO 8 THEREOF, ANTE-FIRE, RECORDED OCTOBER 21, 1975, DOC #24200

"AE" RESUBDIVISION OF LOTS 9 TO 20 INCLUSIVE OF BLOCK 30 IN CANAL TRUSTEE'S SUB (SEE "A"), EXCEPT LOTS 1 TO 8 THEREOF, ANTE-FIRE, RECORDED OCTOBER 21, 1975, DOC #24200

"AF" S. WATKINS' SUB OF BLOCK 42 IN CANAL TRUSTEE'S SUB (SEE "A") ANTE-FIRE, RECORDED JANUARY 27, 1931, DOC #25443

"AG" SUBDIVISION OF THE NORTH 86.5 FT. OF BLOCK 18 IN CANAL TRUSTEE'S SUB (SEE "A") RECORDED MAY 29, 1963, DOC #17320

"AH" HILES' SUB OF LOTS 1 & 2 IN BLOCK 1 IN CANAL TRUSTEE'S SUB (SEE "A") RECORDED APRIL 28, 1968, DOC #23 PAGE 8

"AI" SUBDIVISION OF THE SOUTH 132 FT. OF BLOCK 29 IN CANAL TRUSTEE'S SUB (SEE "A") RECORDED MAY 29, 1968, DOC #17320

"AJ" SUBDIVISION OF LOTS 1 TO 5 TO 20 TO 24 & THE NORTH 1/2 OF LOTS 6 & 18 IN OURLY'S SUB (SEE "U") RECORDED MAY 23, 1974, DOC #18913

"AK" FREDERICK BARTLETT'S SUB OF PART OF THE EAST 1/2 OF BLOCK 43 LYING SOUTH OF THE NORTH 1/2 OF A NORTH OF THE SOUTH 80 FT. PIECE OF CANAL TRUSTEE'S SUB (SEE "A") EXCEPT THE WEST 3 FT. THEREOF TAKEN FOR RAIL, RECORDED APRIL 3, 1913, DOC #151442

"AL" RESUBDIVISION OF LOTS 1 & 2 IN BUSHY'S SUB (SEE "R") RECORDED MAY 27, 1973, DOC #1814984

"AM" PART OF THE ILLINOIS CENTRAL RAILROAD COMPANY RIGHT OF WAY AND A PART OF THE SUBMERGED LANDS RECLAIMED BY SAID RAILROAD AS DESCRIBED IN THE 1919 LAKE FRONT CHANGEMAN, IN FRACTIONAL SECTIONS 22 & 27 TOWNSHIP 40 NORTH, RANGE 14 EAST

"AN" VACATED SILVERTON WAY RECORDED MAY 22, 1988, DOC #263242

"AO" VACATED 23RD STREET & 24TH STREET & COTTAGE GROVE AVENUE RECORDED MARCH 22, 2008, DOC #20294430

"AP" VACATED 23RD STREET, COTTAGE GROVE AVENUE, PARKER AVENUE & PUBLIC ALLEYS RECORDED SEPTEMBER 10, 2007, DOC #20278600

"AQ" VACATED KING STREET & 24TH STREET RECORDED OCTOBER 28, 1989, DOC #20294430

"AR" VACATED 23RD STREET VACANT RECORDED NOVEMBER 4, 1984, DOC #24843100

Handwritten signature and date: [Signature] April 7, 2023

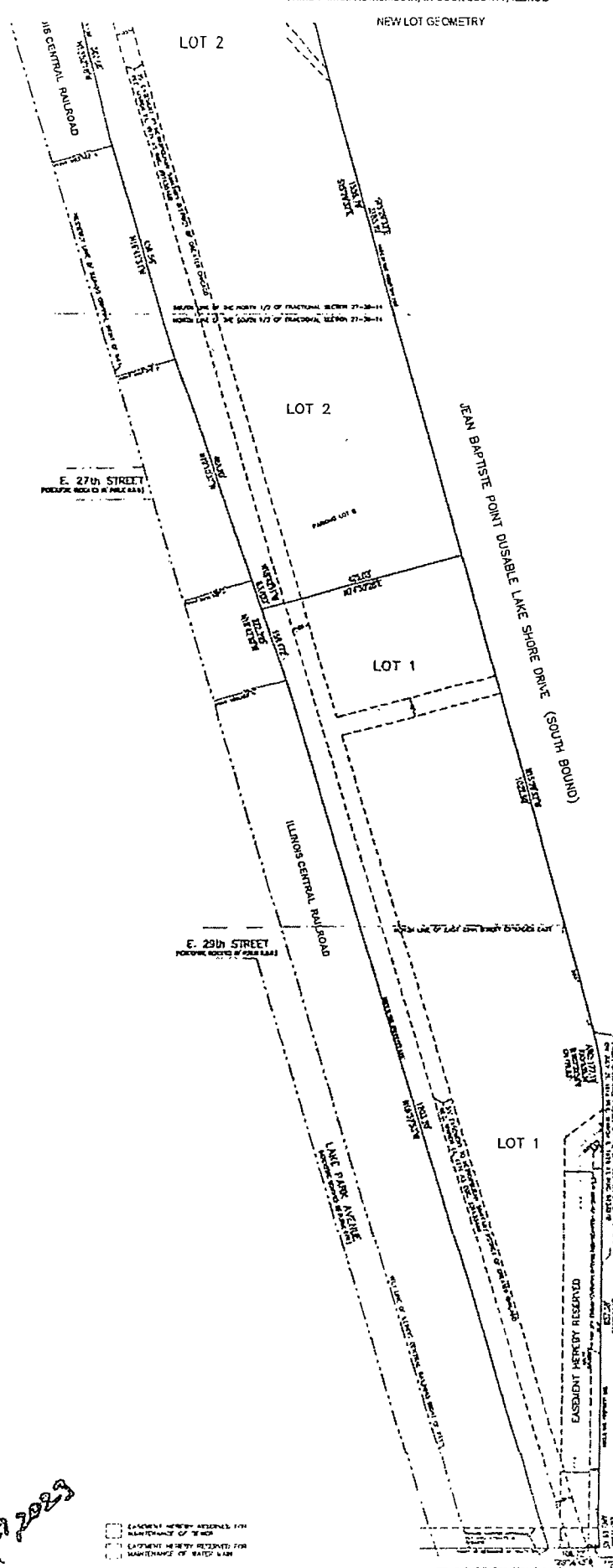
| | | | |
|-------------------|---------|------------|-------|
| SEARCHED | INDEXED | SERIALIZED | FILED |
| COOK COUNTY CLERK | | | |
| 2019-27351-002 | | | |
| 3-24 | | | |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NEW LOT GEOMETRY

GRAPHIC SCALE



Handwritten signature and date: [Signature] 4/24/2023

- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF TIE-IN
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF WATER MAIN

FOR THE RECORD THIS PLAN IS SUBJECT TO THE PROVISIONS OF THE ILLINOIS SUBDIVISION ACT AND THE ILLINOIS CONVEYANCE ACT.

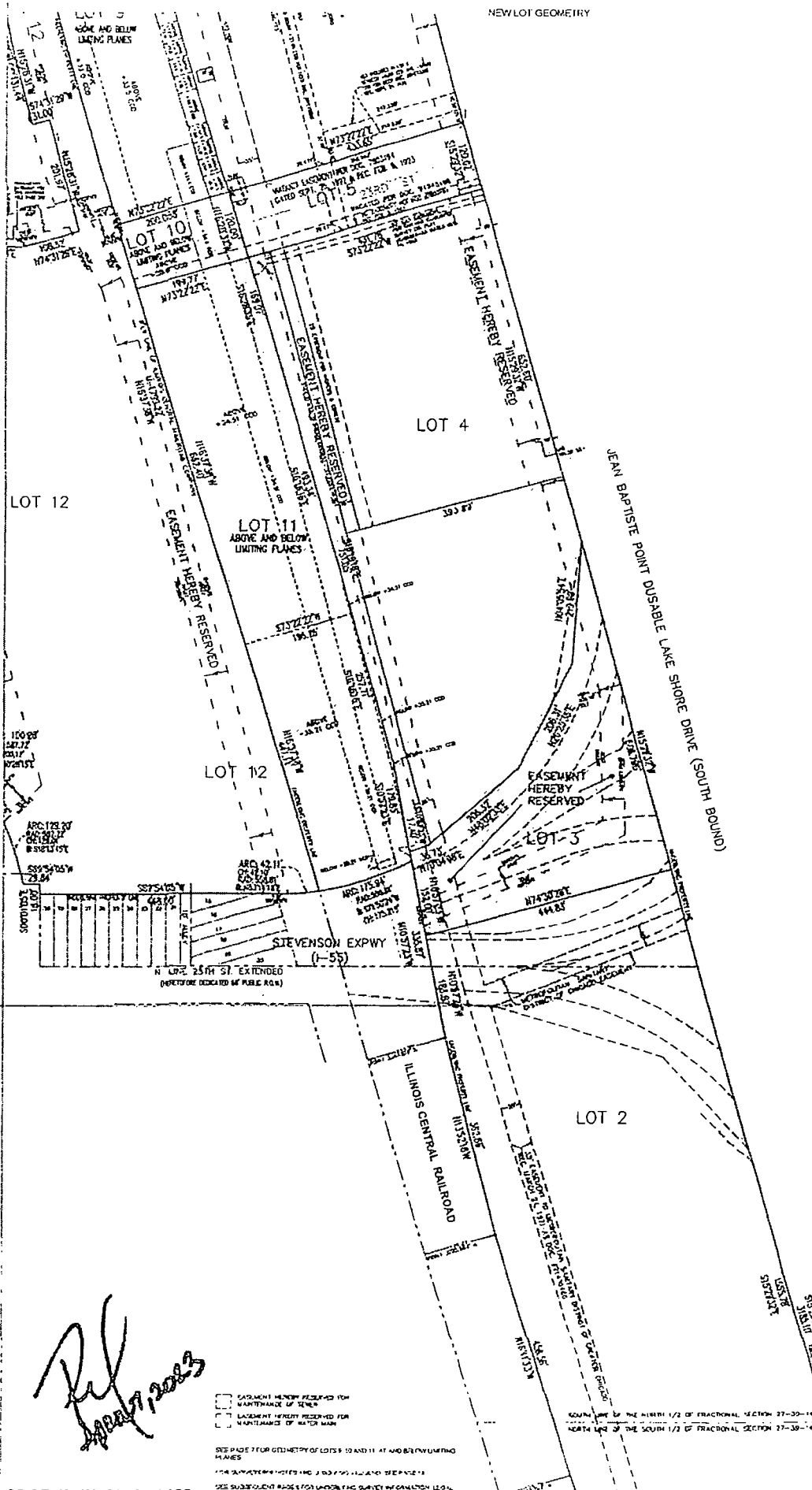
| | |
|----------------|---------|
| OWNER | DATE |
| ENGINEER | DATE |
| 2019-27351-002 | 4 of 24 |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NEW LOT GEOMETRY

GRAPHIC SCALE



- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF SEWER
 - EASEMENT HEREBY RESERVED FOR MAINTENANCE OF WATER MAIN
- SEE PAGE 7 FOR GEOMETRY OF LOTS 10 AND 11 AT AND BELOW LIMITING PLANES
- ALL DIMENSIONS NOTED ARE IN FEET AND DECIMALS THEREOF
- SEE SUBSEQUENT PAGES FOR LAND SURVEY INFORMATION LEGAL DESCRIPTION AND EXISTING EASEMENTS AND INTERESTS

CDOT #22/27-3/4-21-3962

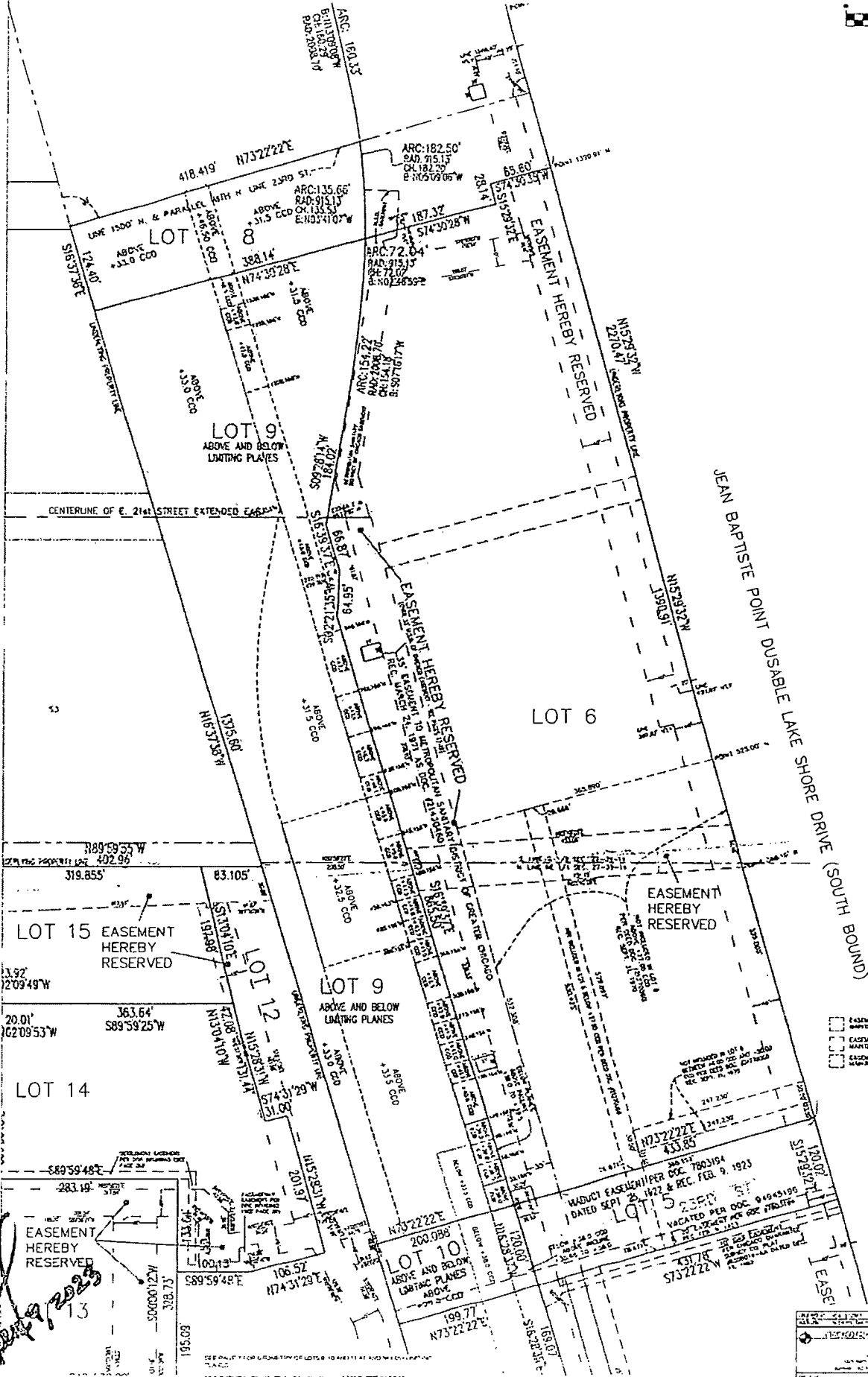
| | |
|---|----------------|
| PROJECT NO. | 2019-27351-002 |
| DATE | 5/24 |
| <p>THE ENGINEER'S SEAL</p> <p>Professional Engineer</p> <p>Illinois State Board of Examiners</p> <p>Professional Engineer License No. 123456789</p> | |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NEW LOT GEOMETRY

GRAPHIC SCALE



- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF SEWER
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF WATER MAIN
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF GASE AND WATER MAIN

Handwritten signature and date: [Signature] 1/13

WADUOT EASEMENT PER DOC. 17803164 DATED SEPT. 25, 1972 & REC. FEB. 9, 1973

LOT 5 VACATED PER DOC. 94645196 DATED FEB. 2, 1973

| | |
|----------------|------|
| 2019-27351-002 | 6/24 |
|----------------|------|

Collection at McCormick Square Resubdivision

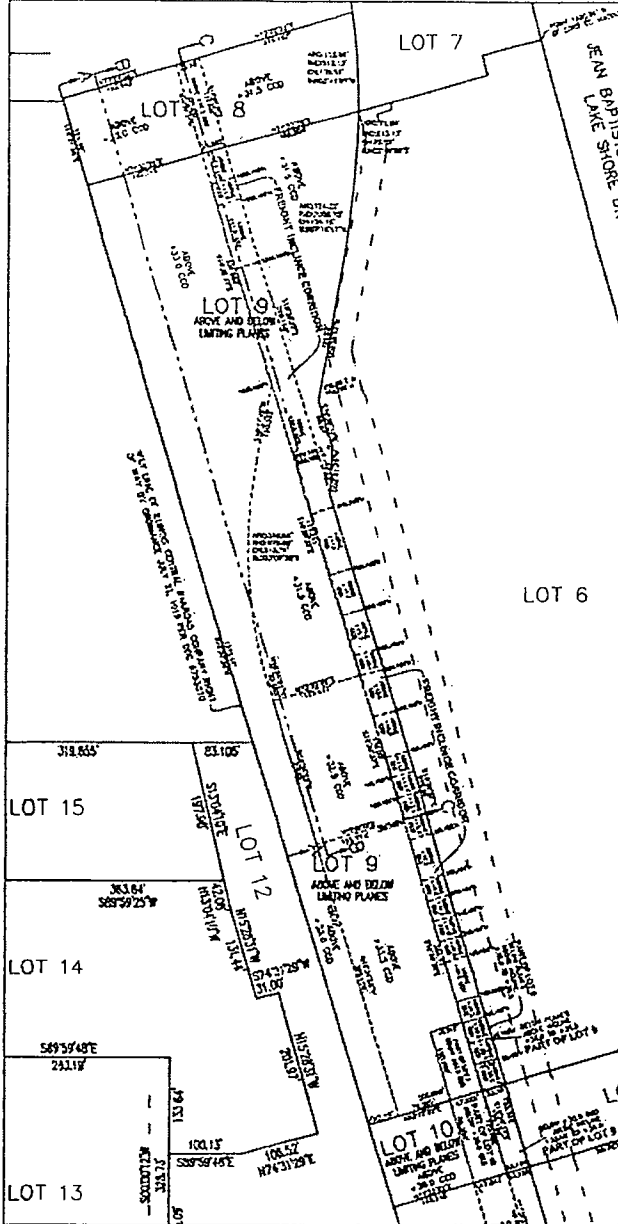
BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NEW LOT GEOMETRY AT AND BELOW LIMITING PLANES

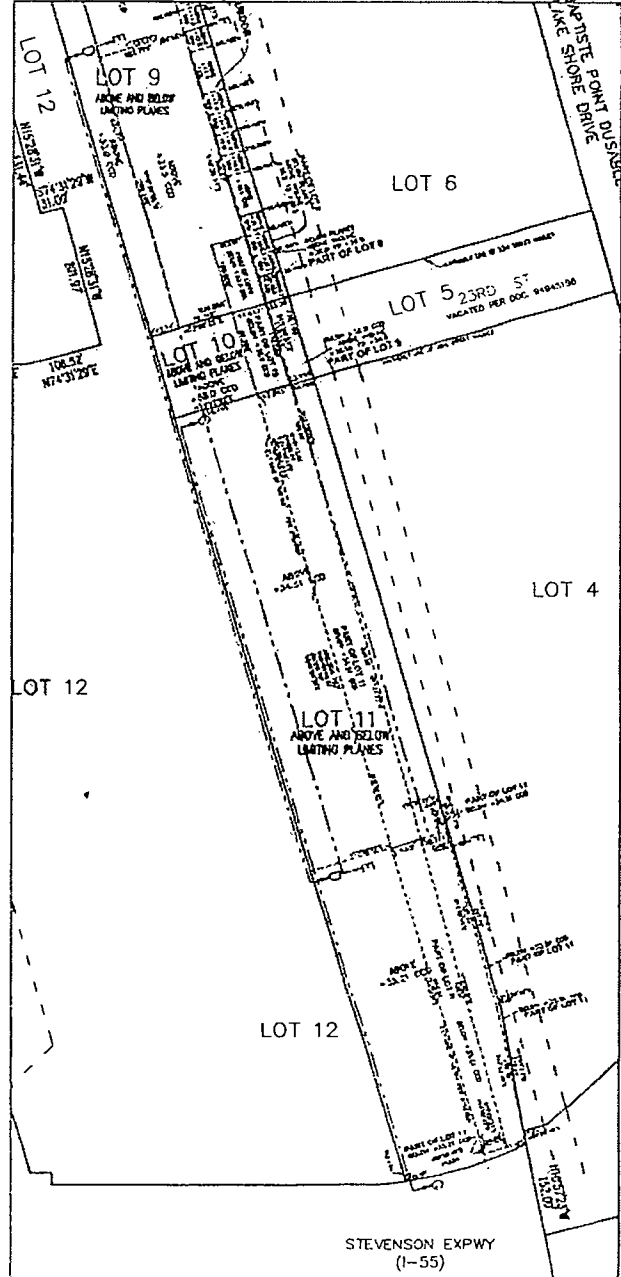
GRAPHIC SCALE



SEE PAGES 12 AND 13 FOR ELEVATION SECTION VIEWS.



SEE PAGES 12 AND 13 FOR ELEVATION SECTION VIEWS.



Ref April 9, 2015

SEE PAGES 12 AND 13 FOR ELEVATION SECTION VIEWS
FOR NOTES, NOTES AND REQUIREMENTS SEE PAGE 3
SEE SUPPLEMENTAL PAGES FOR UNDERGROUND UTILITY INFORMATION FROM
EXISTING RECORDS AND DESIGN CALCULATIONS AND DETAILS SHEETS

| | | | |
|---|----------------|-----------|----------|
| PROJECT NO. | 2019-27351-002 | SHEET NO. | 7 of 24 |
| DATE | APR 9 2015 | SCALE | AS SHOWN |
| CHENOWETH ENGINEERING COMPANY 1000 N. LAKE ST. SUITE 200 DEERFIELD, IL 60015 TEL: 847.940.8800 FAX: 847.940.8801 WWW.CHENOWETH.COM | | | |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NEW LOT GEOMETRY

GRAPHIC SCALE



S89°58'47"W
86.64'
ARC: 86.24'
RAD: 2440.28'
CH: 96.23'
B: N103°33'17"W

458.28'
S01°22'39"E

ARC: 278.82'
B: 597°19'37"
CH: 278.82'
B: N154°12'15"

N16°20'52"W
919.93'

USDA 100' WIDE EASEMENT

USDA 100' WIDE EASEMENT

722.57'

ILLINOIS CENTRAL RAILROAD

N. LINE 10th ST. EXTENDED

LOT

EASEMENT HEREBY RESERVED

JEAN BAPTISTE POINT DUSABLE LAKE SHORE DRIVE (SOUTH BOUND)

N152°22'24"W
878.55'

ARC: 181.53'
B: 150°10'11"W
CH: 208.10'

E. 18th STREET
(HEREAFTER DEDICATED 66' R.O.W.)

S. CALUMET AVENUE
(HEREAFTER DEDICATED 66' R.O.W.)

S. CALUMET AVENUE
(HEREAFTER DEDICATED 66' R.O.W.)

[Handwritten Signature]

CULLERTON STREET
(HEREAFTER DEDICATED 66' R.O.W.)

418.419' N73°22'22"E

ARC: 182.50'
RAD: 915.13'
CH: 182.50'
B: N05°09'26"W

ARC: 72.04'
RAD: 715.13'
CH: 72.04'
B: N01°48'59"E

LOT

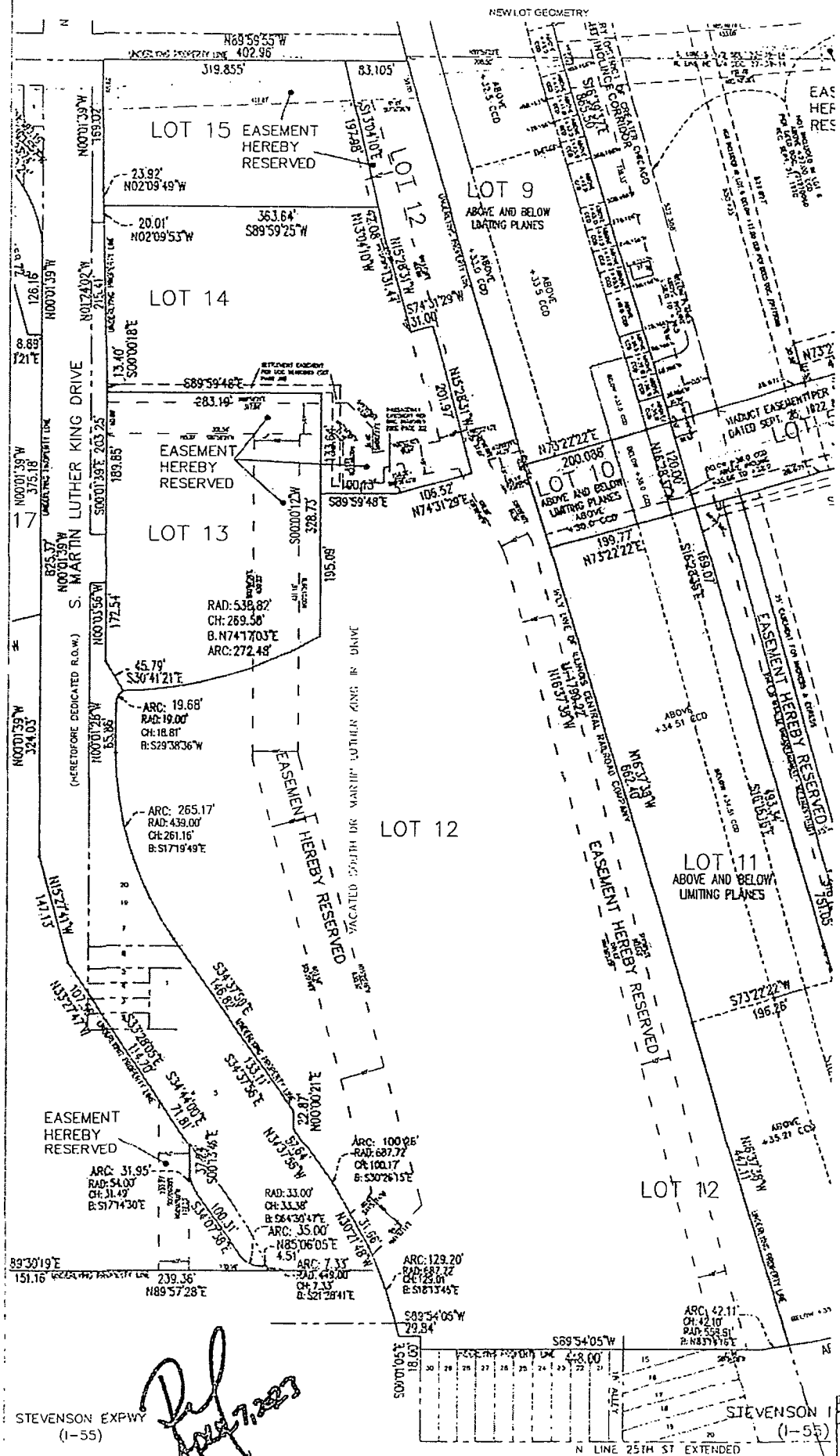
EASEMENT

- EASEMENT HEREBY RECEIVED FOR MAINTENANCE OF UTILITY
- EASEMENT HEREBY RECEIVED FOR MAINTENANCE OF WATER MAIN

| | | | |
|----------|------------|------------|----------|
| DATE | 2019-07-11 | SCALE | AS SHOWN |
| DRAWN BY | ... | CHECKED BY | ... |
| DATE | 2019-07-11 | SCALE | AS SHOWN |
| DRAWN BY | ... | CHECKED BY | ... |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION OF SECTION 12 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS



STEVENSון EXPWY (I-55)

[Handwritten signature]

- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF SEWER
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF WATER MAIN
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF SEWER AND WATER MAIN

| | |
|---------|-------------------------------------|
| DATE | 2019-07-15 |
| BY | CHRISTOPHER J. BRYANT |
| FOR | CHRYSLER FINANCIAL SERVICES COMPANY |
| PROJECT | 2019-27351-002 |
| SCALE | AS SHOWN |
| DATE | 2019-07-15 |
| BY | CHRISTOPHER J. BRYANT |
| FOR | CHRYSLER FINANCIAL SERVICES COMPANY |
| PROJECT | 2019-27351-002 |
| SCALE | AS SHOWN |

Collection at McCormick Square Resubdivision

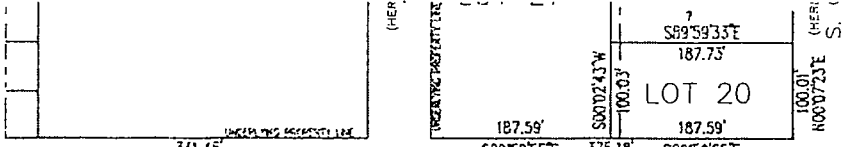
BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

GRAPHIC SCALE

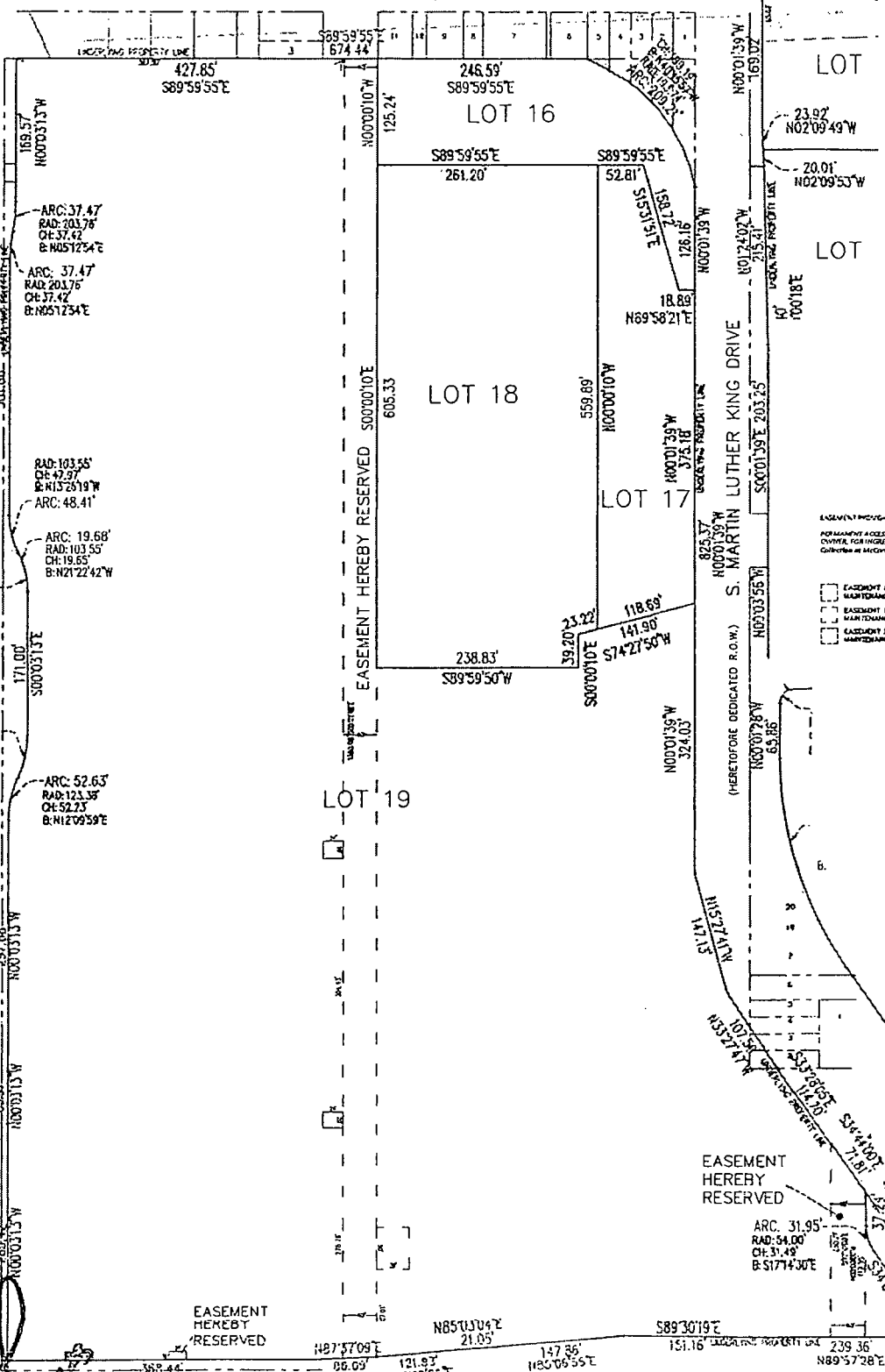


(HEREIN S. II)

NEW LOT GEOMETRY



E. CERMAK ROAD (HEREINAFTER DEDICATED 120' R.O.W.)



EASEMENT PROVISIONS
PERMANENT ACCESS HEREBY RESERVED AND MAINTAINED BY THE OWNER, FOR INGRESS AND EGRESS OF LOTS 16 THROUGH 19 IN Collection at McCormick Square Resubdivision

- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF SEWER
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF WATER MAIN
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF SEWER AND WATER MAIN

Handwritten signature and initials

E. 24th PLACE (HEREINAFTER DEDICATED 100' R.O.W.)
STEVENSON EXPWY (155')

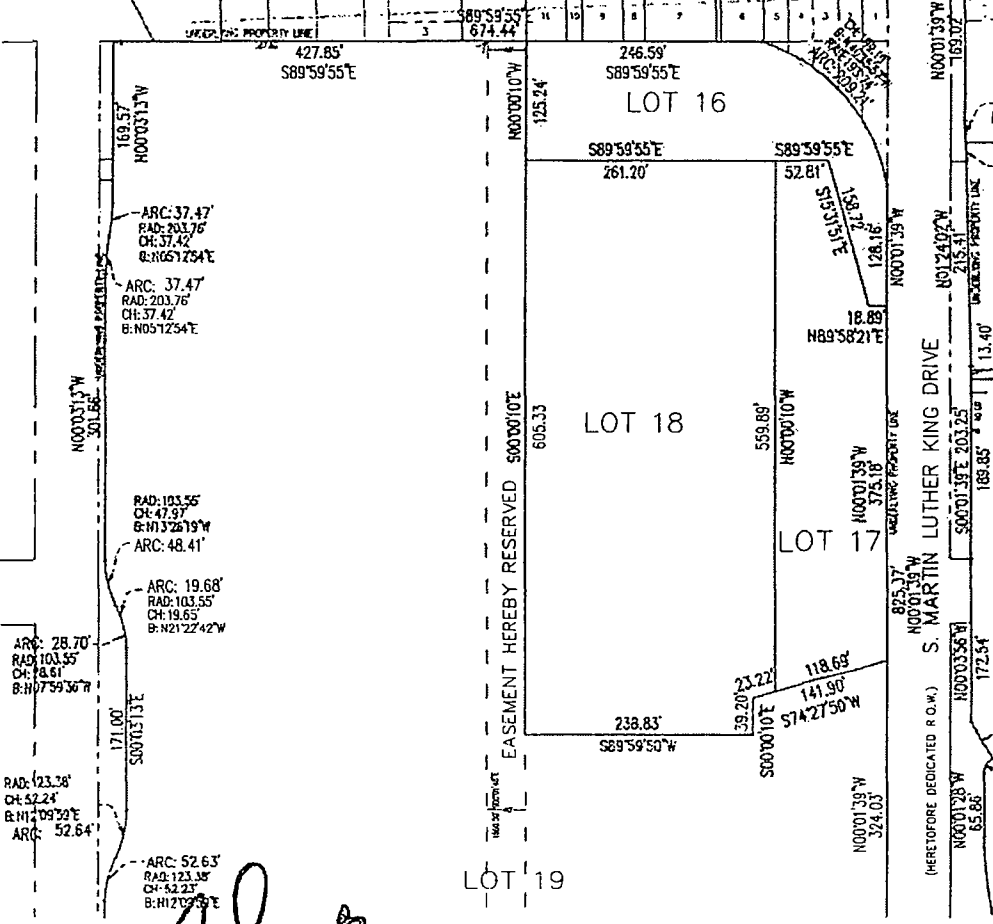
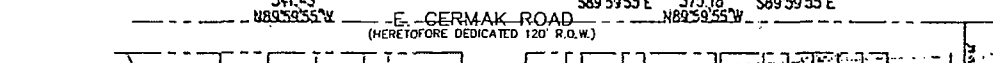
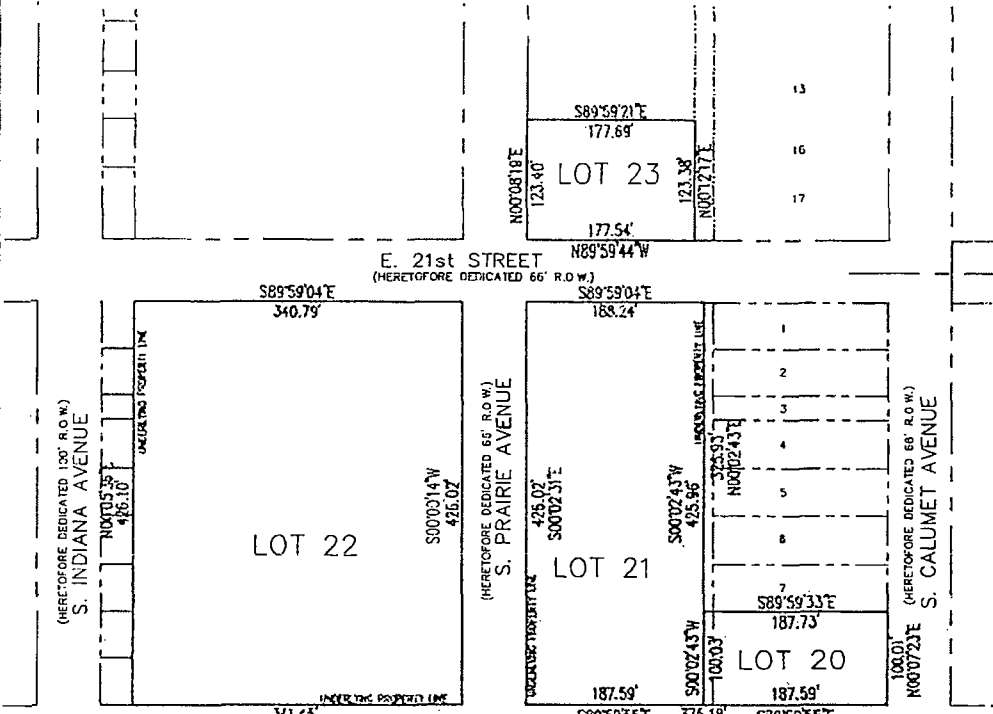
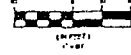
| | |
|-------------|----------------|
| PROJECT NO. | 2019-27351-002 |
| DATE | 10/24 |
| SCALE | AS SHOWN |
| DRAWN BY | ... |
| CHECKED BY | ... |
| DATE | ... |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22, AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NEW LOT GEOMETRY

GRAPHIC SCALE



- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF SEWER
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF WATER MAIN
- EASEMENT HEREBY RESERVED FOR MAINTENANCE OF GROUND WATER

| | | | |
|----------------------------|----------------|-------|----------|
| DATE | 2019-27351-002 | DATE | 11/02/24 |
| PROJECT | 2019-27351-002 | SCALE | AS SHOWN |
| 2019-27351-002 11/02/24 | | | |

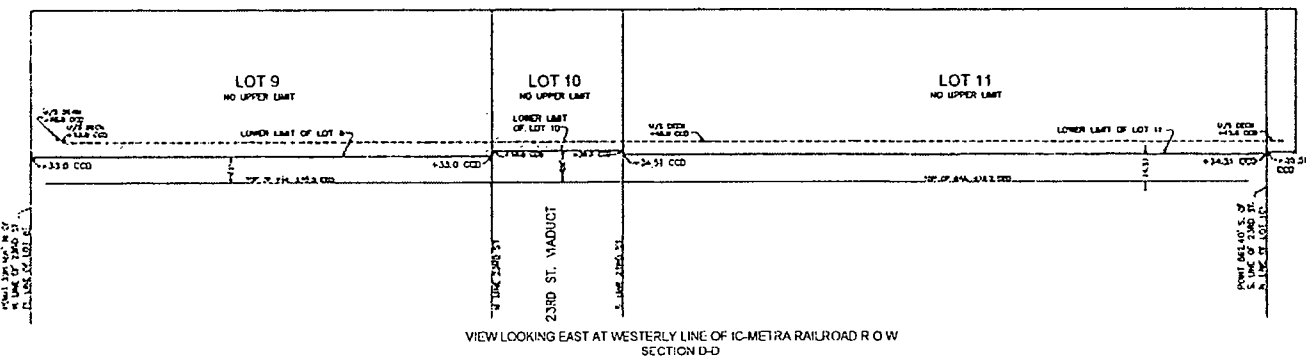
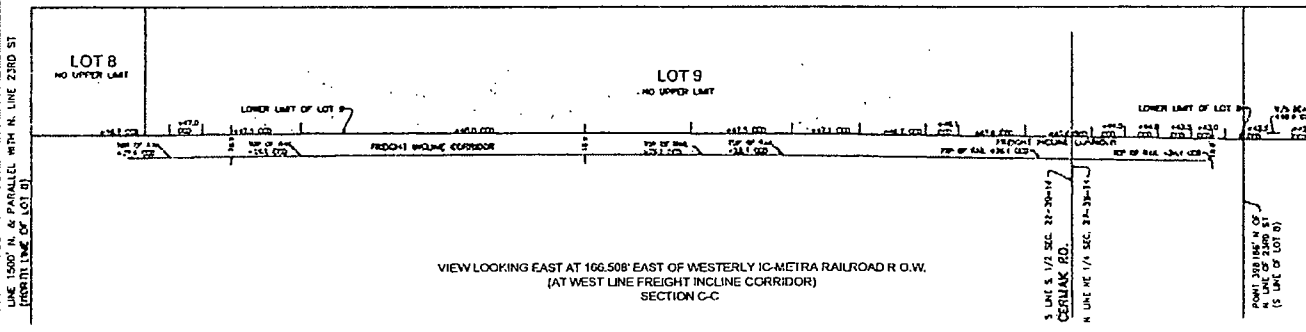
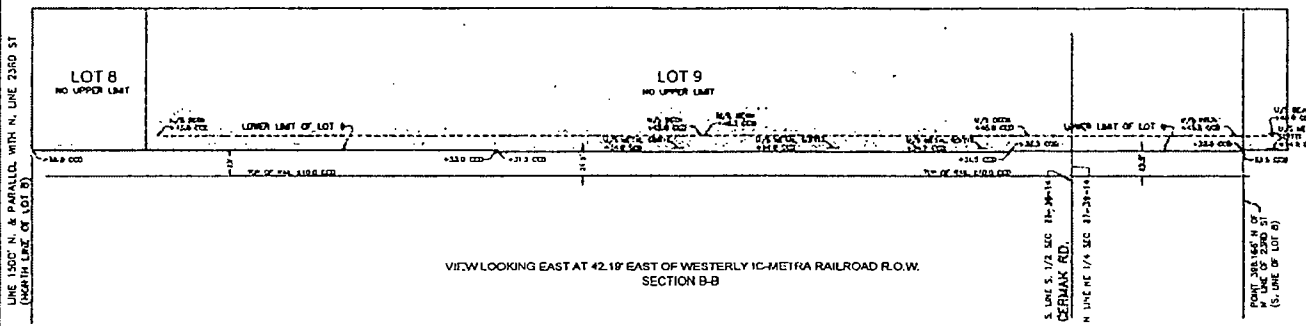
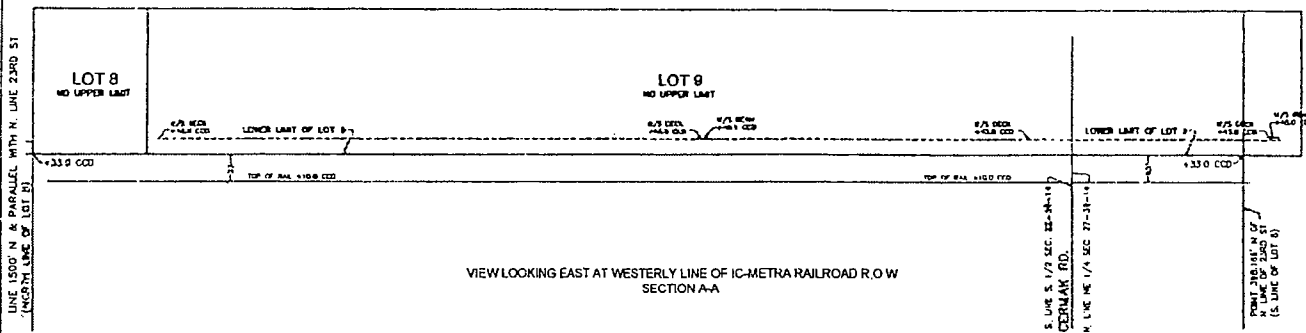
Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NEW LOTS CREATED BY THIS SUBDIVISION

SECTION VIEWS

GRAPHIC SCALE



Handwritten signature and date:
 [Signature]
 April 7, 2013

| | | | |
|---------|---------------------------------------|------|-------------|
| DATE | 2013-04-07 | BY | [Signature] |
| PROJECT | McCormick Square Resubdivision | | |
| CLIENT | CIVIL ENGINEERING & SURVEYING COMPANY | | |
| NO. | 2013-27351-002 | DATE | 12-24 |

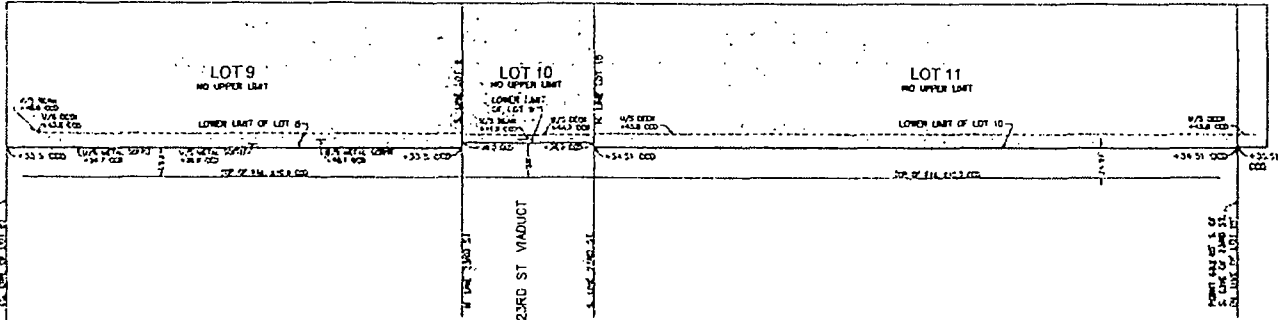
Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

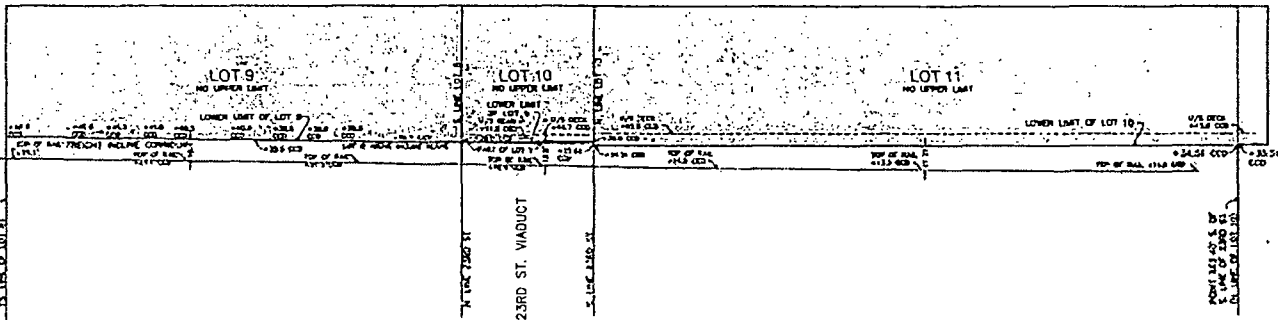
NEW LOTS CREATED BY THIS SUBDIVISION

SECTION VIEWS

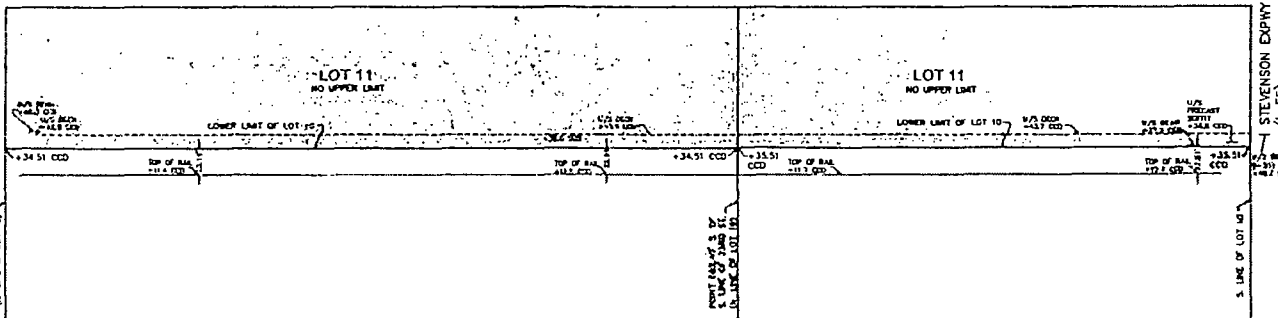
GRAPHIC SCALE



VIEW LOOKING EAST AT 42.19° EAST OF WESTERLY IC-METRA RAILROAD R.O.W. SECTION E-E



VIEW LOOKING EAST AT 166.508° EAST OF WESTERLY IC-METRA RAILROAD R.O.W. (AT WEST LINE FREIGHT INCLINE CORRIDOR) SECTION F-F



VIEW LOOKING EAST AT WESTERLY LINE OF IC-METRA RAILROAD R.O.W. SECTION G-G

POINT SHOWN IN VIEW OF LINE OF 23RD ST. IN LINE OF LOT 10.

POINT SHOWN IN VIEW OF LINE OF 23RD ST. IN LINE OF LOT 11.

POINT SHOWN IN VIEW OF LINE OF LOT 10.

POINT SHOWN IN VIEW OF LINE OF LOT 11.

STEVENS ON EXPIRY (1-55)

*Ref
April 7, 2009*

FOR SUBMITTAL NOTES AND TO GOVERNOR'S SIGNATURE PAGE 13
SEE SUPPLEMENTAL PAGES FOR UNDERLYING SURVEY INFORMATION, LOCAL ENCUMBRANCES AND ELEVATION DATA POINTS AT THESE NEW LOTS.

| | | | |
|-------------|----------------|-------------|----------------|
| PROJECT NO. | 2019-27351-002 | DATE | 1/30/24 |
| OWNER | CDOT | DESIGNER | CDOT |
| CHECKED BY | | SCALE | |
| DATE | | PROJECT NO. | 2019-27351-002 |
| SCALE | | DATE | 1/30/24 |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION CONTINUED

THE PART OF THE LOT 1000 FEET BY 1000 FEET... CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

THE PART OF THE LOT 1000 FEET BY 1000 FEET... CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

THE PART OF THE LOT 1000 FEET BY 1000 FEET... CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

THE PART OF THE LOT 1000 FEET BY 1000 FEET... CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

CONTAINING 1/2 ACRES MORE OR LESS... CONTAINING 1/2 ACRES MORE OR LESS...

Table with 4 columns: APPLICABLE, TRACT, AREA, and COMMENTS. Lists various lots and their details.

TOTAL AREA CONTAINED IN THE AGGREGATE, 11,016.87 SQUARE FEET OR 1/43.20 ACRES, MORE OR LESS.

SEE PAGES 16-24 FOR DEPICTION OF THE ABOVE LEGAL DESCRIPTIONS

TOTAL AREA CONTAINED IN THE AGGREGATE, 11,016.87 SQUARE FEET OR 1/43.20 ACRES, MORE OR LESS.

SEE PAGES 16-24 FOR DEPICTION OF THE ABOVE LEGAL DESCRIPTIONS

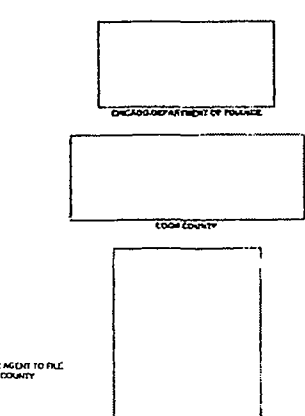
TOTAL AREA CONTAINED IN THE AGGREGATE, 11,016.87 SQUARE FEET OR 1/43.20 ACRES, MORE OR LESS.

SEE PAGES 16-24 FOR DEPICTION OF THE ABOVE LEGAL DESCRIPTIONS

LEGEND section with symbols for lots created by this subdivision, easements, building footprints, and other features.

OWNER'S CERTIFICATE. State of Illinois, County of Cook. I, Matthew Simons, General Counsel, A/E/P/A...

I HEREBY AUTHORIZE THE OWNER OF THE ADJACENT TO FILE THIS PLAN OF RESUBDIVISION WITH THE COOK COUNTY RECORDING OFFICE.



PREPARED FOR / MAILED BY: NEAL & FERRY, LLC, 705 S. CANTON ST., SUITE 2050, CHICAGO, IL 60605

FIELD MEASUREMENTS COMPLETED ON APRIL 16, 2021. SIGNATURE: Matthew Simons, General Counsel, A/E/P/A.

FIELD MEASUREMENTS COMPLETED ON APRIL 16, 2021. SIGNATURE: Matthew Simons, General Counsel, A/E/P/A.

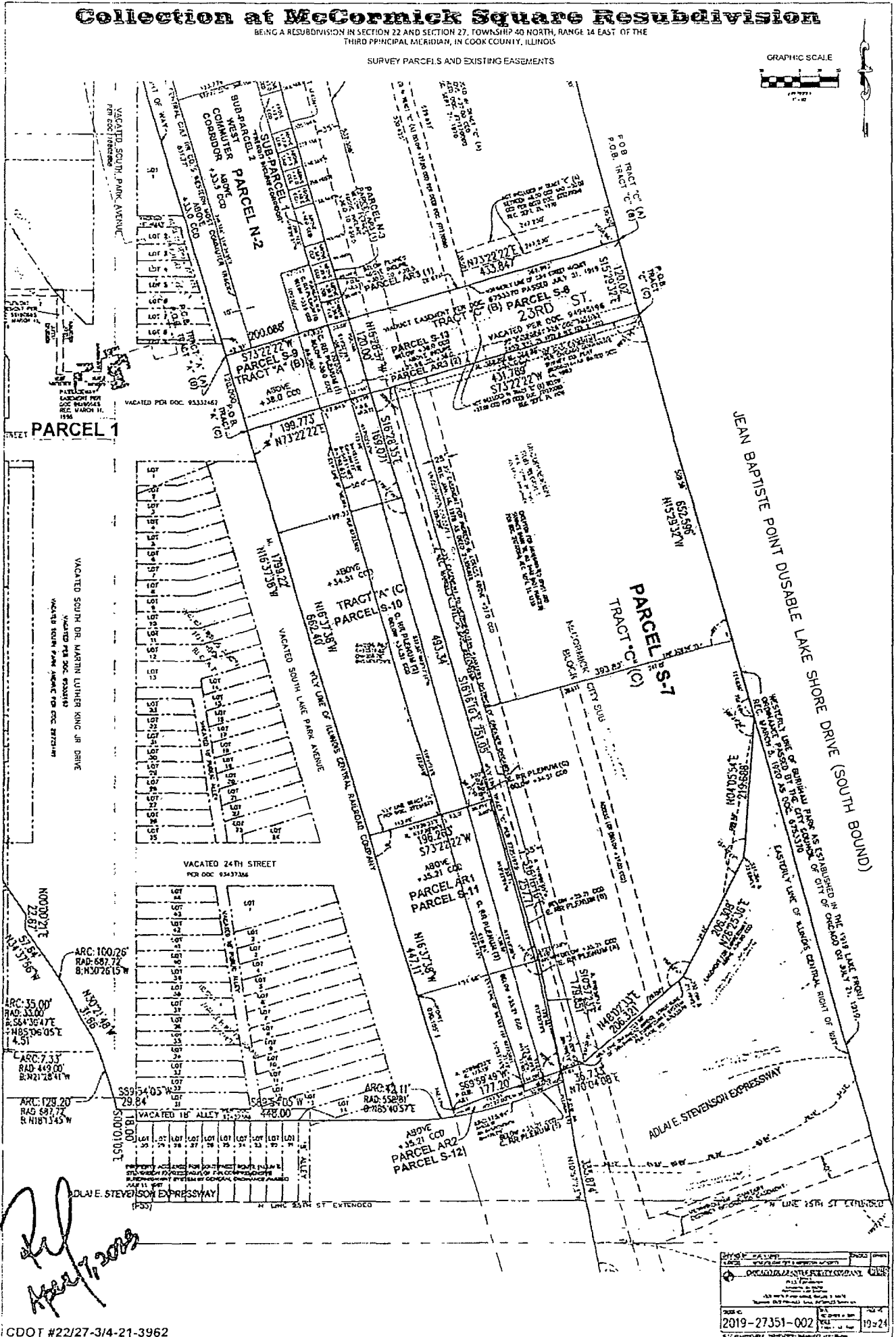
Professional Engineer's Certificate and Seal. Includes text: 'I, BRYAN E. STOUT, A PROFESSIONAL ENGINEER LICENSED BY THE STATE OF ILLINOIS...'

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SURVEY PARCELS AND EXISTING EASEMENTS

GRAPHIC SCALE



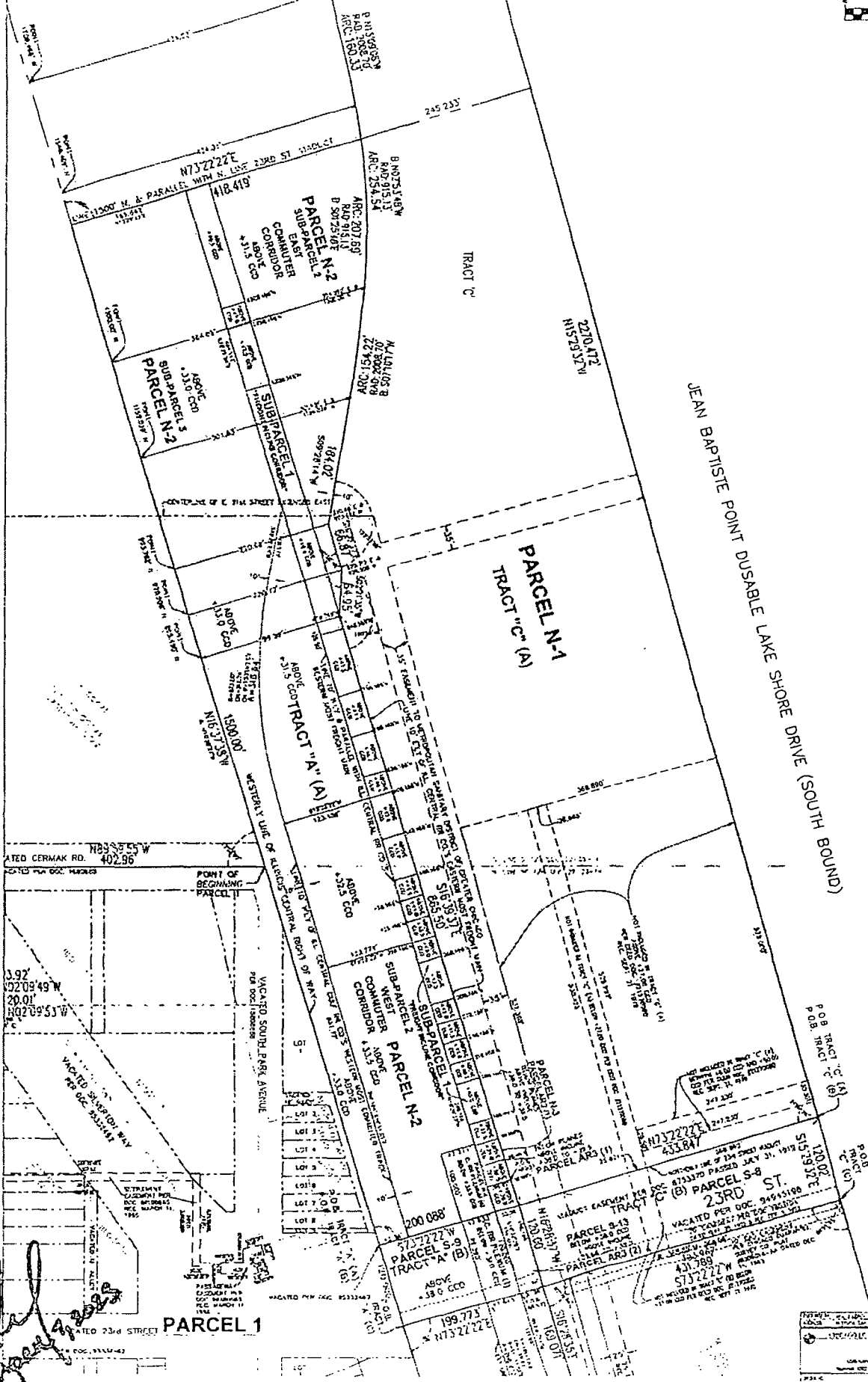
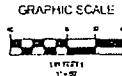
Handwritten signature and date:
 [Signature]
 April 7, 2019

| | | | |
|----------------------|----------------|--------------|--------------------------------|
| DATE | 2019-04-07 | PROJECT | McCormick Square Resubdivision |
| DRAWN BY | DAVID J. KELLY | CHECKED BY | DAVID J. KELLY |
| SCALE | AS SHOWN | DATE PLOTTED | 2019-04-07 |
| 2019-27351-002 10/24 | | | |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SURVEY PARCELS, EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS



[Handwritten Signature]

CDOT #22127-314-21-3962

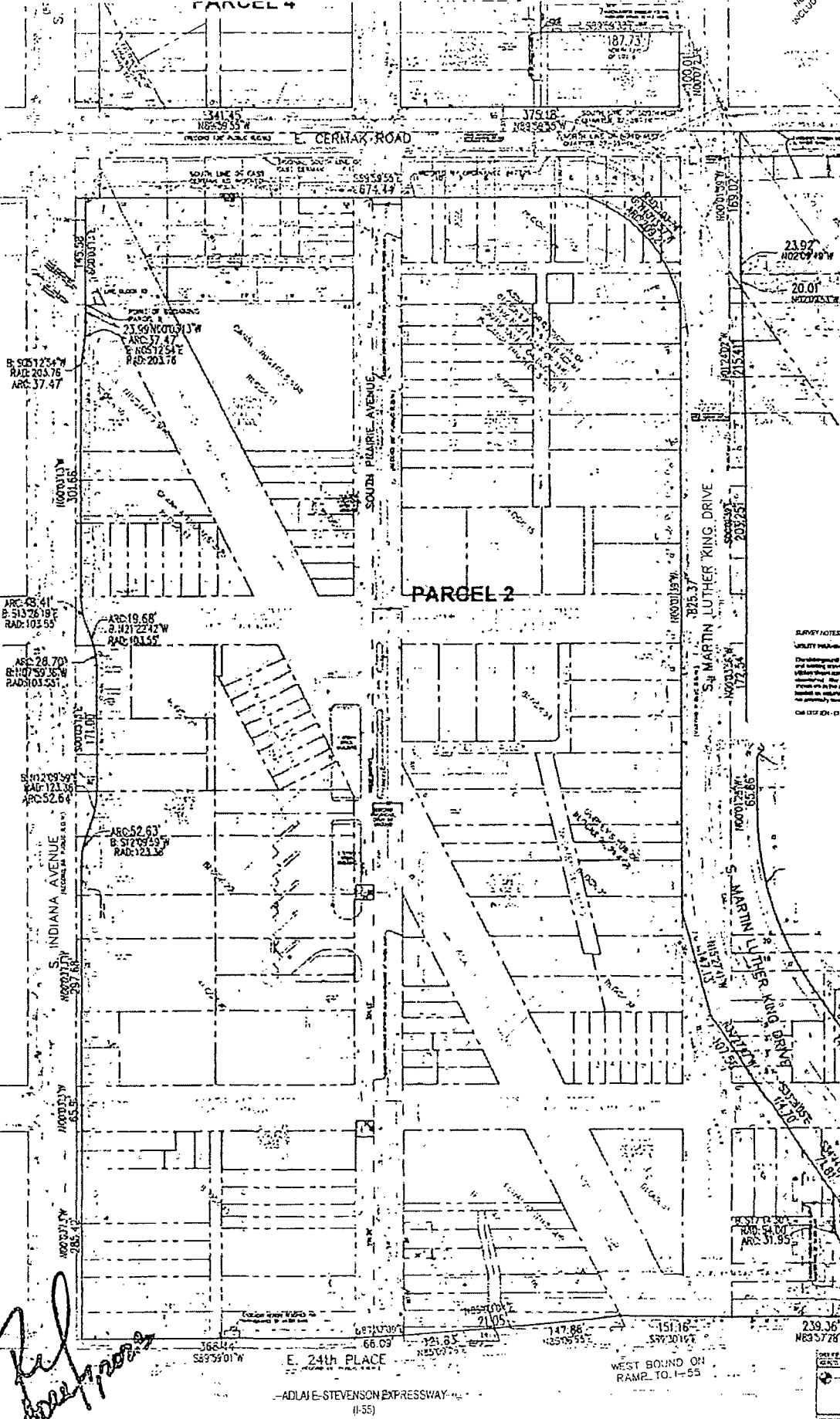
| | |
|------------------|---|
| PROJECT NO. | 22127-314-21-3962 |
| DATE | 11/11/21 |
| SCALE | AS SHOWN |
| DRAWN BY | CDOT |
| CHECKED BY | CDOT |
| APPROVED BY | CDOT |
| DATE | 11/11/21 |
| PROJECT NAME | McCormick Square Resubdivision |
| PROJECT LOCATION | SECTION 22 AND SECTION 27, TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| PROJECT NO. | 2019-27351-002 |
| DATE | 11/11/21 |

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SURVEY PARCELS, EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS

GRAPHIC SCALE



Legend

| | |
|----------|----------------------|
| [Symbol] | Survey Parcel |
| [Symbol] | Existing Easement |
| [Symbol] | Physical Improvement |
| [Symbol] | Right-of-Way |
| [Symbol] | Utility |
| [Symbol] | Other |

SURVEY NOTES

UTILITY MARKING

The delineated utility lines shown here were marked from field utility information and existing drawings. This information was not available for the entire project. Utility marking was done by the City of Chicago, Illinois, and the City of Chicago, Illinois, and the City of Chicago, Illinois. The surveyor has no responsibility for the accuracy of the utility marking. The surveyor has no responsibility for the accuracy of the utility marking.

DATE OF SURVEY: 03/17/2019

Handwritten signature and notes:
 [Signature]
 03/17/2019

PROFESSIONAL SURVEYOR

ILLINOIS

NO. 012345678

DATE OF SURVEY: 03/17/2019

PROJECT: COLLECTION AT MCCORMICK SQUARE RESUBDIVISION

2019-27351-002

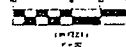
23-24

Collection at McCormick Square Resubdivision

BEING A RESUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SURVEY PARCELS, EXISTING EASEMENTS AND PHYSICAL IMPROVEMENTS

GRAPHIC SCALE



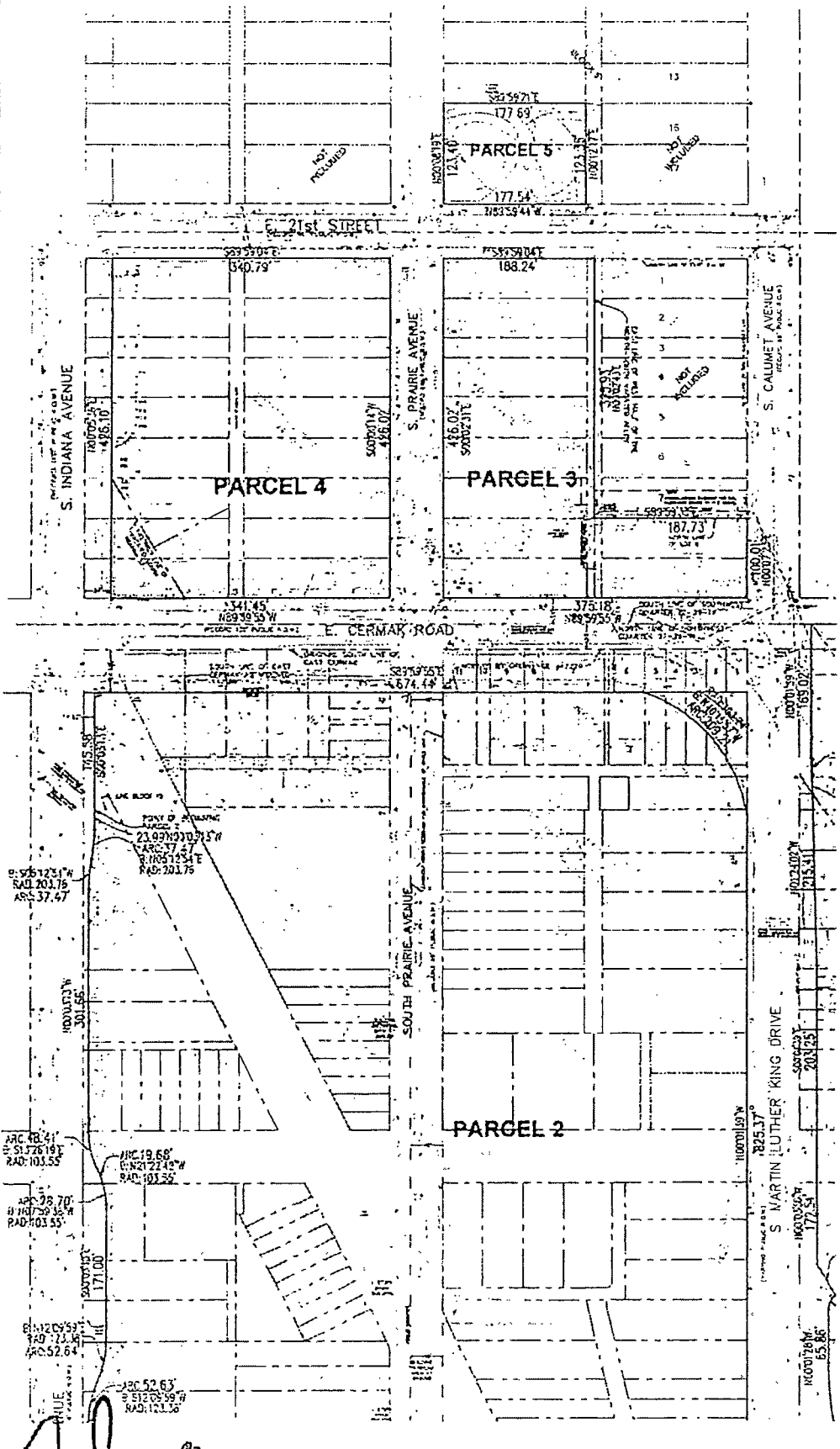
Legend

| | |
|----------|-----------------------|
| [Symbol] | Survey Parcel |
| [Symbol] | Proposed Parcel |
| [Symbol] | Proposed Easement |
| [Symbol] | Proposed Right-of-Way |
| [Symbol] | Proposed Street |
| [Symbol] | Proposed Utility |
| [Symbol] | Proposed Structure |
| [Symbol] | Proposed Fence |
| [Symbol] | Proposed Driveway |
| [Symbol] | Proposed Walkway |
| [Symbol] | Proposed Parking |
| [Symbol] | Proposed Landscaping |
| [Symbol] | Proposed Other |

SURVEY NOTES

UTILITY MARKING

The underground utility shown here have been located from field survey information and camera images. The above ground utility has been located from the underground utility shown, except in all situations in the area, other in order to be identified. The surveyor shall not be held liable for the utility marking shown are in the field notes by means of other means. The surveyor shall be held liable for any errors or omissions in the field notes or in the surveyor's report. The surveyor shall be held liable for any errors or omissions in the field notes or in the surveyor's report.



Handwritten signature and date:
 [Signature]
 APR 9, 2019

| | |
|-------------|--------------------------------|
| DATE | 2019-04-09 |
| PROJECT | McCormick Square Resubdivision |
| SCALE | AS SHOWN |
| DRAWN BY | [Name] |
| CHECKED BY | [Name] |
| APPROVED BY | [Name] |
| DATE | 2019-04-09 |
| PROJECT | McCormick Square Resubdivision |
| SCALE | AS SHOWN |
| DRAWN BY | [Name] |
| CHECKED BY | [Name] |
| APPROVED BY | [Name] |
| DATE | 2019-04-09 |

EXHIBIT B



CITY OF CHICAGO

*

DEPARTMENT OF WATER MANAGEMENT

March 17, 2023

City of Chicago
Department of Transportation
Division of Infrastructure Management
Office of Underground Coordination
30 North LaSalle Street, 3rd Floor
Chicago, Illinois 60602

Attn: Mr. Jai Kalayil
Deputy Commissioner

Re: Proposed Subdivision Ordinance
3rd and 4th Wards
For: Metropolitan Pier and Exposition Authority

Proposed subdivision in the area approximately bounded by E. 16th St, S. Lake Shore Drive, E. 31st St, Illinois Central Railroad, Stevenson Expressway, and S. Indiana Ave.

OUC File No. VD-108179

M&P Project No. 22/27-3/4-21-3962

Water Atlas Pages 332, 332PK, 345, 345PK, 359

Sewer Atlas Pages 39-2-16, 39-2-12, 39-1-13, 39-1-09, 39-1-10

Dear Mr. Kalayil:

This letter is in response to your inquiry dated February 5, 2021, concerning the proposed subdivision. This letter applies to the latest version of the McCormick Subdivision, dated September 9, 2022, which includes easements reserved for both water mains and sewers.

I) The Department of Water Management - Water Section

There are extensive public water facilities within the limits of the areas proposed for subdivision. These include water mains within current public ROW that will remain public ROW and water mains installed within lots platted as part of the subdivision.

There are the following water mains, valves, hydrants and other water main appurtenances in the following locations within the subdivision:

1. Lot 3: Approx. 1,000' of 36" water main at various locations;
2. Lot 4: Approx. 650' of 24" water main near the east line of Lot 4 and approx. 825' of 24" water main near the west line of Lot 4;
3. Lot 5: Approx. 125' of 24" water main near the east line of Lot 5 and approx. 120' of 24" water main near the west line of Lot 5;
4. Lot 6; Approx. 2940' of 24" water main near the east, west and north sides of Lot 6;
5. Lot 7: Approx. 160' of 24" water main near the east line of Lot 7;
6. Lots 9 and 10; Approx. 200' of 24" water main along the south line of Lot 9 and north line of Lot 10;

7. Lots 12, 13, 14 and 15: Approx. 700' of 24" water main and 2,920' of 12" water main in various locations in these lots;
8. Lot 19: Approx. 1520' of 24" water main in vacated S Prairie Avenue between E Cermak Road and E 24th Place and 230' of 36" water main in the southeast corner of Lot 19

The Plat of Subdivision dated September 9, 2022 shows easements reserved for water. The easements are subject to the conditions in Section III.

All water services no longer in use must be permanently terminated as part of the proposed development by permit per DWM standards.

For questions regarding water facilities, please contact Andrew McFarland at andrew.mcfarland@cityofchicago.org.

II) The Department of Water Management - Sewer Section

Per Exhibit "A" titled McCormick Subdivision, there is a total of twenty-three (23) proposed lots represented as Lot 1 through Lot 23.

PUBLIC SEWERS TO BE MAINTAINED BY THE CITY: Based on sewer records, the following public sewers and associated structures are present within the area proposed for subdivision. These sewers must be retained and maintained.

1. Lot 1: Approx. 250' of 42" sewer from approx. E 30th St to E 31st St.
2. Lot 1: Approx. 660' of 96" sewer from approx. E 29th Pl to approx. E 30th St.
3. Lot 6: Approx. 470' of 150" sewer tunnel on E Cermak Rd from S McCormick Pl Busway to LSD.
4. Lot 7: Approx. 100' of 24" sewer on approx. E 17th St from S LSD to 100' west of S LSD.
5. Lot 7: Approx. 950' of 24" sewer along S LSD from approx. 530' south of E 18th St to approx. 375' north of E 18th St.
6. Lot 12: Approx. 80' of 150" sewer tunnel approx. 20' south of the north line of Lot 12 from the east line of Lot 12 to the west line of Lot 12.
7. Lot 12: Approx. 90' of 72" sewer approx. on S Cermak Rd from vacated S MLK Dr to S McCormick Pl Busway.
8. Lot 15: Approx. 330' of 150" sewer tunnel on E Cermak Rd approx. from S MLK Dr to S McCormick Pl Busway.
9. Lot 15: Approx. 320' of 72" sewer on E Cermak Rd on the northern line of Lot 15 from the east line of Lot 15 to the west line of Lot 15.

See Section III for detailed conditions for the easements for these sewers.

PRIVATE SEWERS TO BE MAINTAINED BY METROPOLITAN PIER AND EXPOSITION AUTHORITY (MPEA):

Based on sewer records, the following sewers are serving private properties within the area proposed for subdivision. To approve the proposed subdivision, the beneficiary must assume ownership of these sewers and appurtenances along with any existing flow, which may exist from the area outside of the proposed subdivision. These sewer facilities will be private property of the beneficiary. The beneficiary must

assume all liability for these facilities and be responsible for all maintenance and repairs for reuse.

1. Lot 6: Approx. 400' of 48" sewer on approx. E 21st St from LSD to the west line of Lot 6.
2. Lot 9: Approx. 120' of 12" sewer on approx. E Cermak Rd east from S McCormick Pl Busway
3. Lot 13: Approx. 10' of 27" sewer from 10' east of the west line of Lot 13 to the west line of Lot 13.
4. Lot 13: Approx. 10' of 24" sewer from 10' east of the west line of Lot 13 to the west line of Lot 13.
5. Lot 17: Approx. 140' of 24" sewer on vacated E 23rd St from vacated S Prairie Ave to S MLK Dr.
6. Lot 18: Approx. 230' of 24" sewer on vacated E 23rd St from vacated S Prairie Ave to S MLK Dr.
7. Lot 19: Approx. 1670' of 12" sewer on vacated S Cottage Grove Ave from S Indiana Ave to E 24th Pl.
8. Lot 19: Approx. 250' of 12" sewer on vacated E 23rd St from S Indiana Ave to vacated S Cottage Grove Ave.
9. Lot 19: Approx. 150' of 24" sewer on vacated E 23rd St from vacated S Cottage Grove Ave to vacated S Prairie Ave.
10. Lot 19: Approx. 570' of 30" sewer on S Prairie Ave from E Cermak Rd to E 23rd St.
11. Lot 19: Approx. 370' of 24" sewer on S Prairie Ave from vacated 23rd St to vacated S Cottage Grove Ave.
12. Lot 19: Approx. 270' of 12" sewer on S Prairie Ave from vacated S Cottage Grove Ave to 24th St.
13. Lot 19: Approx. 350' of 24" sewer on vacated S Prairie Ave from 24th St to 24th Pl.
14. Lot 19: Approx. 400' of 12" sewer on vacated E 24th St from S Indiana Ave to vacated S Prairie Ave.
15. Lot 19: Approx. 260' of 24" sewer on vacated E 24th St from vacated S Prairie Ave to vacated S Cottage Grove Ave.
16. Lot 19: Approx. 160' of 12" sewer on E 24th St from vacated S Cottage Grove Ave to S MLK Dr.
17. Lot 19: Approx. 310' of 24" sewer on approx. S Calumet Ave from vacated E 24th St to E 24th Pl.

If there are any questions regarding the sewer facilities, contact Anupam Verma at Anupam.Verma@CityofChicago.org.

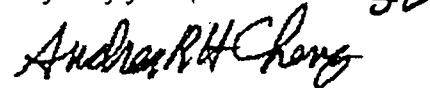
III) Conditions for Sewer and Water Main Easements

The Department of Water Management (DWM) will approve the proposed subdivision, provided all existing easements for the above sewer and water facilities must remain. For any sewer and water facilities listed above without an existing easement, the beneficiary must agree to provide new easements with the conditions below:

- a) For sewers with a diameter of 42" and smaller, there must be a reservation forty (40) feet wide centered at the centerline of the existing public sewer. For sewers with a diameter of 48" and larger, there must be a reservation sixty (60) feet wide centered at the centerline of the existing public sewer.

- b) For all water mains, there must be a reservation forty (40) feet wide centered at the centerline of the existing water main.
- c) There must be a minimum of forty (40) feet of vertical clearance from ground level to provide access to construction machinery that would be necessary in the event of a break or if maintenance or relocation were required in the future. For locations under existing structures, the easement must extend vertically to the existing structure above.
- d) No temporary or permanent buildings or other structures shall be erected upon or over the areas where reservations are required.
- e) The DWM must have continuous 24-hour access without any obstructions like fences or bollards to the area where the reservations are required.
- f) It is the beneficiary's responsibility to maintain proper drainage in the areas where reservations are required.
- g) All proposed plans for improvements must be submitted to and approved by the DWM prior to construction.
- h) The beneficiary of the proposed subdivision where the reservations are required must be responsible for the repair, renewal, or replacement of the physical improvements on the areas to be reserved, which may be damaged in connection with the maintenance and repair, or replacement of the sewer facilities and appurtenances.
- i) Any adjustments to DWM facilities in the areas where reservations are required must be paid by the beneficiary.

Very truly yours,



Andrea R.H. Cheng, Ph.D., P.E.
Commissioner