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**OFFICE OF THE MAYOR**  
**CITY OF CHICAGO**

**BRANDON JOHNSON**  
MAYOR

October 4, 2023

TO THE HONORABLE, THE CITY COUNCIL  
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have reappointed Matthew L. Ruffi as a member of Special Service Area No. 34, the Uptown Commission, for a term effective immediately and expiring October 4, 2025.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to read "BJ Johnson", with a horizontal line extending to the right.

Mayor