



**CITY COUNCIL**  
CITY OF CHICAGO

**COMMITTEE on ZONING  
LANDMARKS AND  
BUILDING STANDARDS**

CITY HALL ROOM 3-22  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

9/18/24

MISTER PRESIDENT AND MEMBERS OF THE CITY COUNCIL, PRESENTING A SERIES OF REPORTS FOR YOUR COMMITTEE ON ZONING, LANDMARKS & BUILDING STANDARDS WHICH HELD A MEETING ON SEPTEMBER 17, 2024. THESE REPORTS ARE GROUPED FOR CONVENIENCE. THE FOLLOWING ITEMS WERE PASSED BY A MAJORITY OF THE MEMBERS PRESENT.

PAGE 1 CONTAINS DOCUMENT NO. O2024-0011001, A TEXT AMENDMENT OF MUNICIPAL CODE TITLES 5 AND 17 BY ADDING NEW CHAPTER 5-11 ENTITLED "TENANT OPPORTUNITY TO PURCHASE BLOCK (606) DISTRICT PILOT PROGRAM" AND BY MODIFYING SECTION 17-7-0590 REDEFINING BOUNDARIES OF 606 DISTRICT. I MOVE PASSAGE OF THIS ITEM BY THE LAST MOST FAVORABLE ROLL CALL VOTE OF THE FINANCE COMMITTEE REPORT AND THE ASSOCIATED UNSUCCESSFUL MOTION TO RECONSIDER.

PAGE 1 ALSO CONTAINS DOCUMENT NO. O2024-0010904 HISTORICAL LANDMARK DESIGNATION FOR THE RAMOVA THEATER BUILDING AT 3508-3518 S HALSTED ST. I MOVE PASSAGE OF THIS ITEM BY THE SAME MOTION IF THERE IS NO OBJECTION.

PAGE 1 ALSO CONTAINS 3 FEE WAIVERS OF HISTORICAL LANDMARKS IN THE 34<sup>TH</sup>, 4<sup>TH</sup>, AND 3<sup>RD</sup> WARDS. I MOVE PASSAGE OF THIS ITEM BY THE SAME MOTION IF THERE IS NO OBJECTION.

MOVING PAGES ONE THROUGH FIFTEEN CONTAIN VARIOUS MAP AMENDMENTS IN THE 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup>, 4<sup>TH</sup>, 6<sup>TH</sup>, 9<sup>TH</sup>, 11<sup>TH</sup>, 12<sup>TH</sup>, 14<sup>TH</sup>, 19<sup>TH</sup>, 20<sup>TH</sup>, 22<sup>ND</sup>, 26<sup>TH</sup>, 27<sup>TH</sup>, 28<sup>TH</sup>, 30<sup>TH</sup>, 33<sup>RD</sup>, 34<sup>TH</sup>, 37<sup>TH</sup>, 38<sup>TH</sup>, 39<sup>TH</sup>, 40<sup>TH</sup>, 44<sup>TH</sup>, 45<sup>TH</sup>, 46<sup>TH</sup>, 48<sup>TH</sup> AND 49<sup>TH</sup> WARDS. I MOVE PASSAGE OF THESE ITEMS BY THE SAME MOTION IF THERE IS NO OBJECTION.

LASTLY PAGE 15 CONTAINS VARIOUS LARGE SIGNS OVER 100 SQ.FT. IN AREA, 24 FEET ABOVE GRADE IN THE 3<sup>RD</sup>, 12<sup>TH</sup>, 22<sup>ND</sup>, 23<sup>RD</sup>, 25<sup>TH</sup>, 27<sup>TH</sup>, 32<sup>ND</sup>, 35<sup>TH</sup>, 41<sup>ST</sup>, 42<sup>ND</sup>, 47<sup>TH</sup>, AND 48<sup>TH</sup> WARDS. I MOVE PASSAGE OF THESE ITEMS BY THE SAME MOTION IF THERE IS NO OBJECTION.

MISTER PRESIDENT THAT CONCLUDES MY REPORT

SINCERELY,

BENNETT R. LAWSON  
VICE CHAIR, COMMITTEE ON ZONING, LANDMARKS  
AND BUILDING STANDARDS