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| |  |  |  |  | | --- | --- | --- | --- | | **Matter ID:** CL2023-0001239 | | | | | **Council Introduction Date:** 6/21/2023 | | | | | **Committee:** Committee on Finance | | | | | **Category:** CLAIMS | Damage to Property | | | | | **Matter Type:** Claim | | | | | **Description:** Damage to property claim for Harris, Maggie | | | | |  |  |  |  | | |  |  | | --- | --- | | |  | | --- | | ***Sponsors*** | | |  | | |  |  |  | | --- | --- | --- | | **Sponsor Name** | **Ward/Office** | **Sponsorship** | | Misc., Transmittal | Misc Transmital | Sponsor | | |  | | | | | |
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