

CITY COUNCIL  
COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS

COUNCIL ORDER

RE: Approval of sign over 100 square feet in area or over 24 feet above grade

ORDERED, that the City Council hereby approves the following sign application submitted by:

Applicant\*: ASPIRE CENTER FOR WORKFORCE DEVELOPMENT

(\* The Applicant is the owner of the real property or the business tenant of the real property. Do not list the sign contractor, sign erector, sign company or advertising entity in the above space.)

This Order approves the following sign in accordance with Municipal Code of Chicago Section 13-20-680:

Address of Sign: 5550 WEST MADISON STREET, Chicago, IL 60644

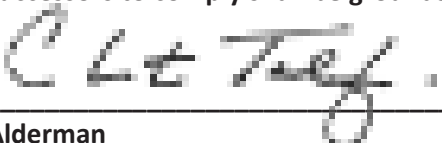
Zoning District: B3-2

DOB Sign Permit Application #: 101046347

Sign Details:

1. On-premise  OR Off-premise
2. Static sign  OR Dynamic-image display sign
3. Number of sign faces 1
4. Projecting over the public way NO (Yes or No) If yes, Public Way Use #: \_\_\_\_\_
5. Dimensions: Length 17 feet 4 inches Height 9 feet 0 inches  
Total square feet in area: 156 feet 0 inches
6. Height above grade: 18 feet 0 inches
7. Elevation (side of building or lot where the sign will be erected): SOUTH
8. Name of Sign Contractor/Erector: POBLOCKI SIGN COMPANY

To be legal, such sign shall comply with all provisions of Title 17 of the Chicago Municipal Code ("Zoning Ordinance") and all other provisions of the Municipal Code governing the permitting, construction and maintenance and removal of signs and sign structures. Failure of the applicant and the applicant's successors to comply shall be grounds for invalidation or revocation of the sign permit.

  
Alderman

29th  
Ward

## SIGN SPECIFICATIONS

### [A] - CABINET,

**Lighting:** Lit  
**LED Color:** Cool White [Standard]  
**Material:** Aluminum  
**Face and Return of Cabinet:** Paint to match Pantone 447C  
**Backside of Cabinet:** Paint TBD to match mullions of curtain wall window  
**Installation:** New Structure  
 \*Double sided, both sides exactly the same

### [B] - GRAPHICS

**Material:** 2" deep halo-lit letter, offset from cabinet surface 1 1/2"  
**Color:** White

### [C] - GRAPHICS

**Material:** Push thru letters, 1/2" proud of face  
**Color:** White

### [D] - EDS

**EDS:** Optec display 6mm, Cabinet dimensions 3' 1 13/16" h x 7' 4 3/16" w x 5 3/8" h

### [E] - GRAPHICS

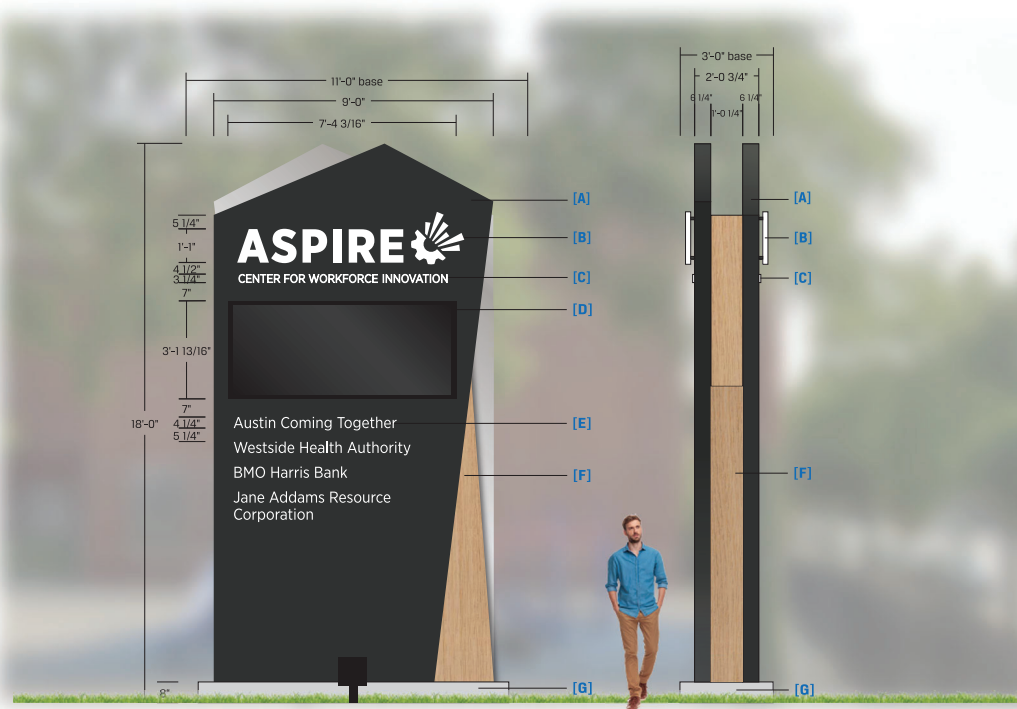
**Material:** Opaque Matte Vinyl  
**Color:** White

### [F] - ACCENT CABINET

**Lighting:** Non-Lit  
**Material:** Aluminum  
**Cabinet Color:** Use or match Phenolic Panel 0125 NT Natural Oak by Fundermax

### [G] - BASE

**Material:** Aluminum  
**Color:** Paint to match Pantone Cool Gray 6 C



\*Uplighting to be installed and provided by others  
 Uplighting to illuminate only vinyl copy (as best as possible)

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### Project

**Aspire**  
**Center for Workforce Innovation**  
 5500 W Madison St.  
 Chicago, IL 60644

Scale: 1/4"=1'  
 Original Page Size: 11" x 17"

### Notes

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### Revisions

REV	DESCRIPTION	BY	DATE
•			

Rep.: Dawn Reinhart Orig. Date: 02/20/24  
 Drawn By: Karen Selof

Sign Loc. No. •

**EX.ID1**

D/F Monument

Sign Type

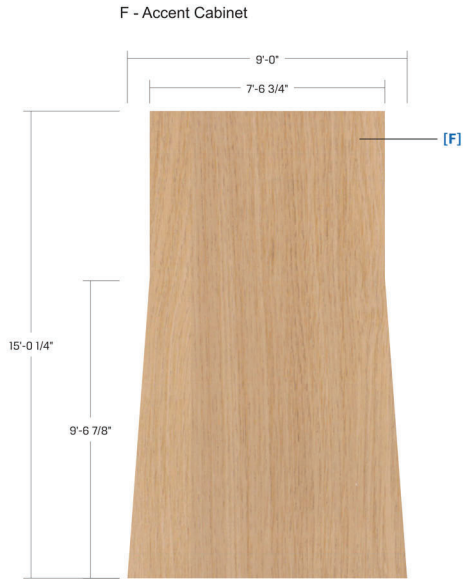
**95978**

OPP - Project - Job No.

**C01**

Design

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D/F Monument  
Sign Type

**95978**      **C01**  
OPP - Project - Job No.      Design

**SITE NOTES**

1. THE CONTRACTOR SHALL PERFORM THE WORK IN ACCORDANCE WITH ALL LAWS, CODE, ORDINANCES, RULES AND REGULATIONS OF ALL GOVERNING AGENCIES. OCCUPANTS ADJACENT TO THE PROJECT AREA BOUNDARIES SHALL CONTINUE UNINTERRUPTED OCCUPANCY DURING CONSTRUCTION OF THE PROJECT.
2. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE LANDSCAPE ARCHITECT OF ANY AND ALL CONFLICTS WITH WORK RELATED TO THE HARDSCAPE AND LANDSCAPE FEATURES PRIOR TO INSTALLATION OF THE UTILITIES IN ORDER TO MAINTAIN THE HIGHEST LEVEL OF DESIGN INTENT OF THE HARDSCAPE AND LANDSCAPE FEATURES.
3. THE CONTRACTOR SHALL PERFORM NO PORTION OF THE WORK AT ANY TIME WITHOUT CONTRACT DOCUMENTS OR WHERE REQUIRED, APPROVED SHOP DRAWINGS, PRODUCT DATA, OR SAMPLES FOR SUCH PORTIONS OF THE WORK.
4. COORDINATE THE WORK WITH ALL REQUIREMENTS INDICATED IN THE PROJECT DOCUMENTS.
5. THE CONTRACTOR SHALL PROVIDE COMPLETE PROJECT SYSTEMS AND COMPONENTS AND COMPLY WITH ALL REQUIREMENTS INDICATED ON THE PROJECT DOCUMENTS.
6. THE CONTRACTOR SHALL COORDINATE THE WORK WITH EQUIPMENT, FURNISHINGS, AND SYSTEMS PRESENT OR PROVIDED BY THE OWNER.
7. VERIFY LOCATIONS OF ALL BUILDINGS, WALLS, EXISTING STRUCTURES, PIPES, ELECTRICAL, AND ALL ELEMENTS AFFECTING LANDSCAPE SCOPE OF WORK WITH ARCHITECTURAL AND ENGINEERING DRAWINGS. INFORMATION IN LANDSCAPE ARCHITECTURE PACKAGE IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTURAL AND ENGINEERING INFORMATION. ADDITIONAL UTILITIES AND SITE ELEMENTS MAY EXIST WHICH ARE NOT SHOWN HEREIN.
8. VERIFY LOCATION OF ALL ADJACENT AND BELOW-GRADE ELECTRICAL, PLUMBING, DATA, CONDUIT, PIPING, DRAINAGE STRUCTURES AND OTHER UTILITY CONNECTIONS WITH THE APPROPRIATE AS-BUILT OR ENGINEERING DRAWINGS. THE CONTRACTOR IS RESPONSIBLE FOR THE VERIFICATION AND THE PROTECTION OF THESE ELEMENTS. THE CONTRACTOR IS RESPONSIBLE FOR REPAIR OF ANY DAMAGE INCURRED DURING THE EXECUTION OF THE WORK.
9. THE CONTRACTOR SHALL HAVE ALL BELOW-GRADE UTILITY AND SLEEVING WORK INSPECTED AND APPROVED PRIOR TO BEGINNING HARDSCAPE LAYOUT/MARKING/TAKING AND CONSTRUCTION.
10. IT IS THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND ANY SUBCONTRACTORS TO COORDINATE SCHEDULING OF ALL UTILITIES INCLUDING BUT NOT LIMITED TO WATER, GAS, TELEPHONE, ELECTRICAL, STORM SEWER, AND IRRIGATION WITH THE OWNER AND TO AVOID CONFLICTS WITH HARDSCAPE AND LANDSCAPE FEATURES. ALL CONSTRUCTION MUST COMPLY WITH THE PROJECT SPECIFICATIONS AND NOT INTERFERE WITH BUILDING ELEMENTS TO BE PRESERVED.
11. ALL MATERIAL SHALL BE NEW, UNUSED AND TO THE HIGHEST QUALITY IN EVERY RESPECT UNLESS OTHERWISE NOTED.
12. PERFORM THE WORK AT THE PROJECT SITE DURING HOURS SPECIFIED BY THE OWNER.
13. ANY DAMAGE INCURRED DURING THE EXECUTION OF CONSTRUCTION AND PLANTING TO EXISTING TREES OR STRUCTURES IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
14. THE CONTRACTOR WILL BE RESPONSIBLE FOR CLEANING ALL WALLS, PAVEMENTS, AND OTHER SURFACES PRIOR TO FINAL INSPECTION.
15. REFERENCE TO SCALE IS FOR FULL-SIZE DRAWINGS. DIMENSIONS SHOWN ON DRAWINGS TAKE PRECEDENCE OVER SCALED DIMENSIONS. DO NOT SCALE FROM DRAWINGS.
16. THE CONTRACTOR IS RESPONSIBLE FOR ACCURATE HORIZONTAL AND VERTICAL ALIGNMENT AND PREPARATION OF LAYOUT/MARKING/TAKING. THE CONTRACTOR IS REQUIRED TO PERFORM CONSTRUCTION LAYOUT/MARKING/STAKING AND SET ELEVATIONS FOR THE FORM WORK PRIOR TO INSPECTION BY THE ARCHITECT FOR APPROVAL.
17. ALL BUILDINGS, WALLS, COLUMNS, STRUCTURES, AND ANY VERTICAL ELEMENTS THAT ADJUT CONCRETE PAVING ARE TO HAVE EXPANSION JOINT AS DETAIL HEREWITH.
18. ALL FORM WORK SHALL BE APPROVED FOR GEOMETRY AND GRADES BY THE ARCHITECT PRIOR TO INSTALLATION OF PAVEMENT, PLANTERS OR WALLS.
19. ALL ANGLES TO BE 90 DEGREES AND ALL LINES OF PAVING TO BE PARALLEL UNLESS OTHERWISE NOTED. MAINTAIN HORIZONTAL ALIGNMENT OF ADJACENT ELEMENTS AS NOTED ON THE DRAWINGS.
20. TYPICAL OR "TYP" INDICATES COMPLETE SYSTEM AND COMPONENTS SHALL BE PROVIDED FOR EACH OCCURRENCE OF THE CONDITION NOTED.
21. "SIMILAR" OR "SMT" INDICATES COMPLETE SYSTEM AND COMPONENTS SHALL BE PROVIDED COMPARABLE TO THE CHARACTERISTICS FOR THE CONDITION NOTED.
22. "AS REQUIRED" INDICATES COMPONENTS REQUIRED TO COMPLETE THE NOTED SYSTEM AS INDICATED IN THE PROJECT DOCUMENTS SHALL BE PROVIDED.
23. "ALD" INDICATES ACCURATELY PROVIDE FINISH OF FACES OF MATERIALS IN STRAIGHT, TRUE, AND PLUMB RELATION TO ADJACENT MATERIALS.
24. TAKE ALL DIMENSIONS FROM FACE OF FIXED OBJECTS, WALL, OR BUILDING OR TO CENTERLINE OF COLUMNS UNLESS OTHERWISE NOTED. ALL DIMENSIONS CALLED OUT AS "EQUAL" ARE EQUIDISTANT MEASUREMENTS TO DESIGNATED CENTERLINES.
25. ALL LANDSCAPE DIMENSIONS TAKEN TO CENTERLINE OF BUILDING COLUMN SHALL MEAN THE FIRST ROW OF COLUMNS CLOSEST TO THE FACE OF THE BUILDING. SEE ARCHITECTURAL AND AS-BUILT DRAWINGS FOR CORRESPONDING COLUMN LINES.
26. TAKE ALL DIMENSIONS PERPENDICULAR TO ANY REFERENCE LINE, WORK LIKE, FACE OF BUILDING, FACE OF WALL OR CENTERLINE.
27. WHERE NOT SHOWN ON LANDSCAPE DRAWINGS, SEE ENGINEERING AND AS-BUILT DRAWINGS FOR COLUMN GRID, CENTERLINES, BUILDING FACES, AND BENCHMARKS.
28. SEE DRAWINGS FOR DIMENSION OF SITE ELEMENTS. NOTES AND DETAILS ON SPECIFIC DRAWINGS TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS.
29. IF DIMENSIONS VARY BY 1" OR MORE, CONTACT THE ARCHITECT FOR REVIEW AND CONFIRMATION PRIOR TO PROCEEDING WITH CONSTRUCTION.

**SITE KEY - GROUND**

SYM	DESCRIPTION	DETAIL
F1	BOLLARD - PIPE	B6 / L1.501
F2	BOLLARD - REMOVABLE	B4 / L1.501
F3	BIKE RACK	D3 / L1.501
F10	TRASH RECEPTACLE	D1 / L1.501
F11	WALL-TOP MOUNTED BENCH	C4 / L1.502
F20	PARKING LOT LIGHT	
F21	LED BOLLARD WITH DRIVE THROUGH PROTECTION	G4 / L1.501
F21U	UNIL BOLLARD WITH DRIVE THROUGH PROTECTION	G4 / L1.501
F22	LED BOLLARD WITH POWER ACCESS	G4 / L1.501
F23	LED LIGHT COLUMN POST	G5 / L1.501
F27	LED BULLET ACCENT UP LIGHT	G3 / L1.502
F28	RGB LINEAR LED FOR EXTERIOR APPLICATION	G1 / L1.502

SYM	DESCRIPTION	DETAIL
F4	FENCE - ORNAMENTAL	C2 / L1.501
F5	FENCE - SCREENING	C3 / L1.501
F6	FENCE - GATE	D2 / L1.501
F7	MASONRY TRASH ENCLOSURE	G3 / L1.501

SYM	DESCRIPTION	DETAIL
H1P	CONCRETE - PEDESTRIAN	SEE CIVIL
H1V	CONCRETE - VEHICULAR	SEE CIVIL
H2P	CONCRETE-PEDESTRIAN - PREMIUM FINISH	A1 / L1.501
H2V	CONCRETE - VEHICULAR - PREMIUM FINISH	A1 / L1.501
H3	CONCRETE - CURB - PLANTER	A4 / L1.501
H4	CONCRETE - CURB - FLUSH	A6 / L1.501
H5	DECOMPOSED GRANITE	A2 / L1.501
H6	GRAVEL - MAINTENANCE STRIP	A3 / L1.501
H8	ASPHALT PAVING	SEE CIVIL
H9	CONCRETE SEATWALL	C4 / L1.502
H10	CONCRETE - CURB - ROADWAY	SEE CIVIL
H11	CUSTOM FABRICATED WOOD SEATING TERRACES	G1 / L1.502
H12	CONCRETE SCULPTURE PLINTH	D4 / L1.501
H13	CONCRETE - CURB TAPER	

DESCRIPTION	DATE
SCHEMATIC DESIGN	10/9/2021
50% DESIGN DEVELOPMENT	11/18/21
DESIGN DEVELOPMENT	04/22/22
BUILDING PERMIT	05/24/22
REVISION BASED ON BOF COMMENTS	05/09/2023
ISSUED FOR OUC EFP	05/15/2023
BUILDING PERMIT	06/02/2023
REVISION #1	
BUILDING PERMIT	06/30/2023
REVISION #2	
95% CONSTRUCTION DOCUMENTS	7/27/2023
REISSUED FOR OUC EFP	09/06/2023
REISSUED FOR OUC EFP	10/19/2023
REVISION #1	
ISSUED FOR OUC EFP	10/30/2023
BULLETIN #	
BULLETIN 5	12/21/2023
BUILDING MAP	

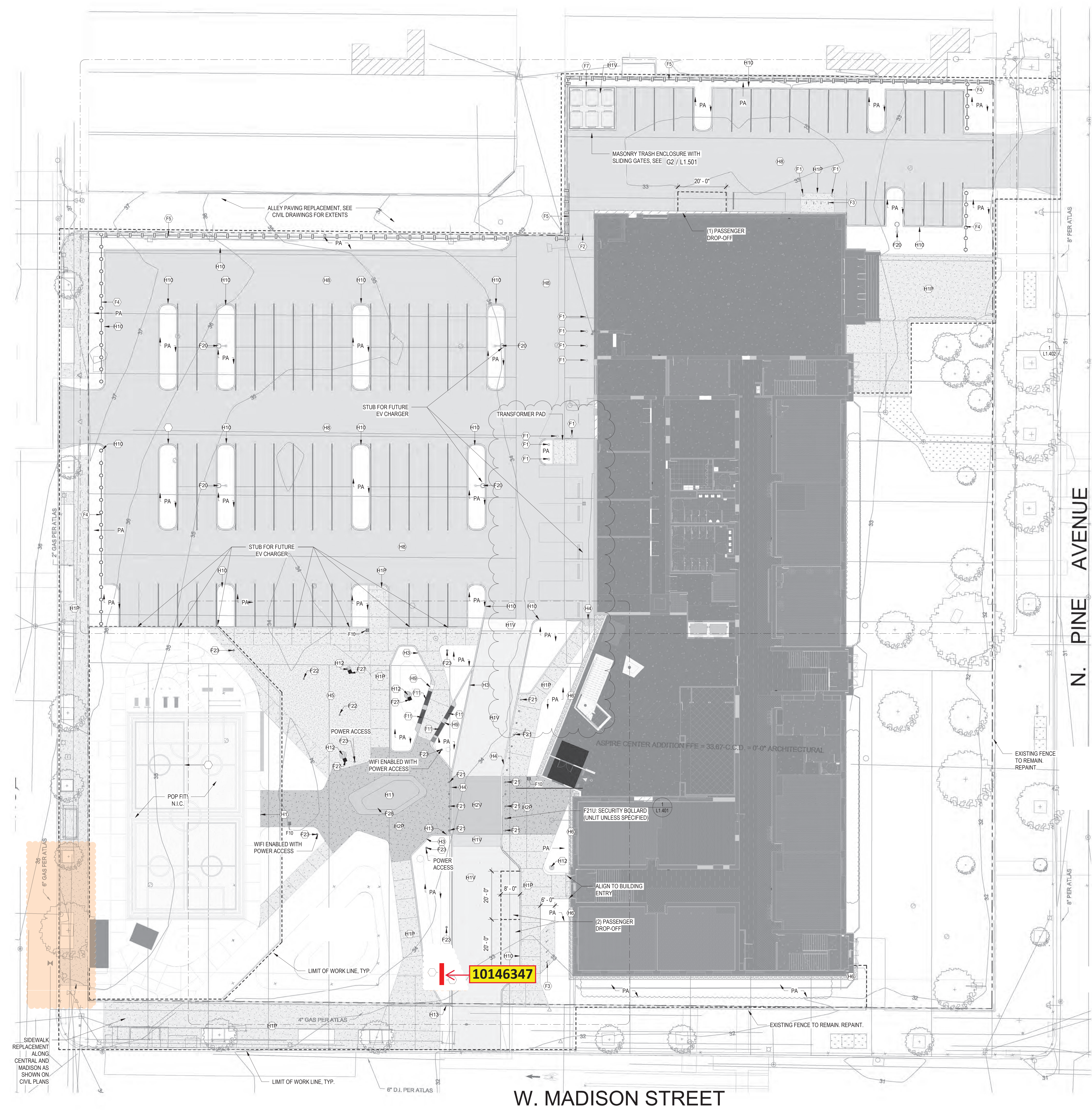
FURNISHINGS/FENCING/LIGHTING  
H. HARDSCAPE  
G. GENERAL  
PA. PLANTING AREA - REFERENCE L4 SERIES SHEETS

**Lamar Johnson Collaborative**  
16 EAST WACKER DRIVE, SUITE 1000  
CHICAGO, IL 60601  
PH: 312.658.0747

**ASPIRE CENTER**  
WESTSIDE HEALTH AUTHORITY  
5500 W. MADISON ST., CHICAGO, IL 60644  
SCHEMATIC DESIGN

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BULLETIN #	
BULLETIN 5	12/21/2023
BUILDING MAP	

DRAWING TITLE  
SITE PLAN - GROUND LEVEL  
DRAWING NO.  
**L1.101**  
JOB # 20\_000



N. CENTRAL AVENUE

N. PINE AVENUE

W. MADISON STREET

1 SITE PLAN - GROUND LEVEL  
1/16" = 1'-0"

